

# PUBLIC NOTICE

Federal Communications Commission  
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Released: April 20, 2009 (2 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Monday, April 13, 2009**

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**Presented by: ADTRAN, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
GN 09-40	Office of the Secretary	Written	No

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**Presented by: FiberTower Corporation, et al.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
ET 02-380	Wireless Telecommunications Bureau	Oral	No
	Wireline Competition Bureau	Oral	No
ET 04-186	Wireless Telecommunications Bureau	Oral	No
	Wireline Competition Bureau	Oral	No
GN 09-29	Wireless Telecommunications Bureau	Oral	No
	Wireline Competition Bureau	Oral	No

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**Presented by: Michigan Public Service Commission**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 95-116	Acting Chairman Copps	Written	No
CC 99-200	Acting Chairman Copps	Written	No
WC 07-244	Acting Chairman Copps	Written	No

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**Presented by: Tampa Electric Company, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 07-245	Office of the Secretary	Written	No

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**Presented by: Vizada, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
IB 08-143	Office of Acting Chairman Copps	Oral	No

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