

# PUBLIC NOTICE

Federal Communications Commission  
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Released: June 29, 2009 (2 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Monday, June 22, 2009**

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**Presented by: AT&T, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-25	Office of the Secretary	Written	No

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**Presented by: CenturyTel, Inc., et al.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 08-238	Office of Acting Chairman Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No
	Office of the Secretary	Written	No

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**Presented by: Coalition for Equity in Switching Support**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 80-286	Acting Chairman Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No
WC 05-337	Acting Chairman Copps	Oral	No
	Office of Commissioner Adelstein	Oral	No

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**Presented by: No Choke Points Coalition**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-25	Acting Chairman Copps	Written	No
	Commissioner Adelstein	Written	No
	Commissioner McDowell	Written	No

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**Presented by: Sprint Nextel Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-25	Office of the Secretary	Written	No

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**Presented by: Wireless Strategies, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 07-121	Office of the Secretary	Written	No

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