

# PUBLIC NOTICE

Federal Communications Commission  
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Released: July 13, 2009 (2 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Tuesday, July 07, 2009**

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#### Presented by: Coleman County Broadcasting

| Docket, Rulemaking or File No. | Presented to:                   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------------|-------------------|---|
| DA 07-2193                     | Office of Commissioner McDowell | Oral              | No  |

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#### Presented by: Free Press

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| GN 09-40                       | Office of the Secretary | Written           | No  |
| GN 09-51                       | Office of the Secretary | Written           | No  |
| WC 07-38                       | Office of the Secretary | Written           | No  |

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**Presented by: Funai Electric Company, Ltd., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| MB 09-23                                      | Office of the Secretary | Written                      | No   |

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**Presented by: National Cable & Telecommunications Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| CS 97-80                                      | Office of Commissioner Copps | Oral                         | No   |
| MB 07-269                                     | Office of Commissioner Copps | Oral                         | No   |

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**Presented by: Sennheiser Electronic Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| ET 02-380                                     | Office of the Secretary | Written                      | No   |
| ET 04-186                                     | Office of the Secretary | Written                      | No   |
| WT 08-166                                     | Office of the Secretary | Written                      | No   |
| WT 08-167                                     | Office of the Secretary | Written                      | No   |

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