## PUBLIC NOTICE

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Received: Tuesday, July 14, 2009

| Presented by: | Rural Cellular Association |  | Presentation <br> Type <br> Docket, <br> Rulemaking or <br> File No. |
| :--- | :--- | :--- | :--- |
| Presented to: | Request to withhold <br> document from Public <br> Inspection |  |  |
| RM-11497 | Office of the Secretary | Written | No |
| WT 05-265 | Office of the Secretary | Written | No |

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