

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Thursday, July 16, 2009**

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**Presented by: AT&T, Inc.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MD 09-65	International Bureau	Oral	No
	Office of Managing Director	Oral	No

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**Presented by: Coleman County Broadcasting**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
DA 07-2193	Office of Commissioner Copps	Oral	No
	Wireless Telecommunications Bureau	Oral	No

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**Presented by: Rural Telecommunications Group, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
RM-11497	Office of the Secretary	Oral	No
RM-11498	Office of the Secretary	Oral	No
WT 05-265	Office of the Secretary	Oral	No

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**Presented by: United States Telecom Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 09-51	Chairman Genachowski	Written	No
	Commissioner Copps	Written	No
	Commissioner McDowell	Written	No
WC 05-25	Chairman Genachowski	Written	No
	Commissioner Copps	Written	No
	Commissioner McDowell	Written	No

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**Presented by: Verizon Wireless**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
ET 02-380	Office of the Secretary	Written	No
ET 04-186	Office of the Secretary	Written	No
WT 08-166	Office of the Secretary	Written	No
WT 08-167	Office of the Secretary	Written	No

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