

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: July 29, 2009 (2 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Thursday, July 23, 2009**

---

#### Presented by: APCC Services, Inc.

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
File No. EB-09-MD-002	Office of the Secretary	Written	No

---

#### Presented by: Centennial Communications Corporation

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WT 08-246	Office of Chairman Genachowski	Oral	No
	Office of Commissioner Copps	Oral	No

---

**Presented by: Rural Cellular Corporation**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 96-45	Chairman Genachowski	Written	No
WC 05-337	Chairman Genachowski	Written	No

---

**Presented by: Verizon Wireless**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-265	Office of the Secretary	Written	No
WT 08-95	Office of the Secretary	Written	No
WT 09-66	Office of the Secretary	Written	No

---

**Presented by: WealthTV**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 07-269	Office of the Secretary	Written	No

- FCC -