

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: August 4, 2009 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0310, Jason Lewis.

**Received: Tuesday, July 28, 2009**

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#### Presented by: Consumer Federation of America

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-25	Office of General Counsel	Oral	No

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#### Presented by: CTIA - The Wireless Association

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
GN 09-51	Enforcement Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Wireless Telecommunications Bureau	Oral	No

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**Presented by: LARIAT**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 09-51	Wireline Competition Bureau	Oral	No
WC 05-25	Wireline Competition Bureau	Oral	No

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**Presented by: National Telecommunications Cooperative Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 06-122	Office of the Secretary	Written	No

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**Presented by: SouthernLINC Wireless**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WT 05-265	Chairman Genachowski	Written	No

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