

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: August 2, 2010

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Wednesday, July 28, 2010**

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**Presented by: Alfred Mann Foundation**

| Docket, Rulemaking or File No. | Presented to:                        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------------|-------------------|---|
| ET 09-36                       | Office of Engineering and Technology | Oral              | No  |

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**Presented by: AT&T, Inc.**

| Docket, Rulemaking or File No. | Presented to:                                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| GN 10-127                      | Office of Chairman Genachowski                 | Oral              | No  |
|                                | Office of Strategic Planning & Policy Analysis | Oral              | No  |

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**Presented by: Commlabs, Inc.**

| Docket, Rulemaking or File No. | Presented to:                        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------------|-------------------|---|
| PS 07-114                      | Office of Engineering and Technology | Oral              | No  |

|           |  |      |    |
|-----------|--|------|----|
| PS 07-114 | Public Safety and Homeland Security Bureau | Oral | No |
|           | Wireless Telecommunications Bureau         | Oral | No |
|           | Wireline Competition Bureau                | Oral | No |

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**Presented by: Computer & Communications Industry Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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| GN 10-127 | Office of Chairman Genachowski | Oral | No |
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**Presented by: Cox Communications, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|----------|--------------|------|----|
| CS 97-80 | Media Bureau | Oral | No |
| PP 00-67 | Media Bureau | Oral | No |

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**Presented by: CTIA - The Wireless Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|-----------|------------------------------|------|----|
| WT 07-250 | Office of Commissioner Baker | Oral | No |
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**Presented by: Funds for Learning, LLC**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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| CC 02-6  | Wireline Competition Bureau | Oral | No |
| GN 09-51 | Wireline Competition Bureau | Oral | No |

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**Presented by: National Exchange Carrier Association, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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| WC 09-133 | Office of General Counsel | Oral | No |
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**Presented by: National Organizations**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|-----------|----------------------|---------|----|
| GN 09-191 | Chairman Genachowski | Written | No |
|           | Commissioner Copps   | Written | No |

|           |                       |         |    |
|-----------|-----------------------|---------|----|
| GN 09-191 | Commissioner McDowell | Written | No |
|           | Commissioner Clyburn  | Written | No |
|           | Commissioner Baker    | Written | No |
| WC 07-52  | Chairman Genachowski  | Written | No |
|           | Commissioner Copps    | Written | No |
|           | Commissioner McDowell | Written | No |
|           | Commissioner Clyburn  | Written | No |
|           | Commissioner Baker    | Written | No |

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**Presented by: Organization for the Promotion and Advancement of Small Telecommunications Companies**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| GN 09-51                       | Wireline Competition Bureau | Oral              | No  |
| WC 05-337                      | Wireline Competition Bureau | Oral              | No  |
| WC 10-90                       | Wireline Competition Bureau | Oral              | No  |

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**Presented by: Public Knowledge**

| Docket, Rulemaking or File No. | Presented to:                                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| GN 09-51                       | Office of Commissioner Copps                   | Oral              | No  |
| WC 05-25                       | Office of Strategic Planning & Policy Analysis | Oral              | No  |
|                                | Wireline Competition Bureau                    | Oral              | No  |

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**Presented by: Puerto Rico Telephone Company, Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 10-52                       | Office of the Secretary | Written           | No  |

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**Presented by: Recording Industry Association of America**

| Docket, Rulemaking or File No. | Presented to:                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------|-------------------|---|
| GN 09-191                      | Office of Chairman Genachowski | Oral              | No  |
| GN 10-127                      | Office of Chairman Genachowski | Oral              | No  |
| WC 07-52                       | Office of Chairman Genachowski | Oral              | No  |

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**Presented by: Research In Motion Limited**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| WT 07-250                                     | Consumer and Governmental Affairs Bureau | Oral                         | No   |
|   | Wireless Telecommunications Bureau       | Oral                         | No   |

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**Presented by: Root Wireless, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| CG 09-158                                     | Office of Engineering and Technology | Oral                         | No   |
|   | Wireless Telecommunications Bureau   | Oral                         | No   |

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**Presented by: Spectrum Bridge, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| ET 04-186                                     | Office of Engineering and Technology | Oral                         | No   |

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**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| ET 00-258                                     | Office of Commissioner Baker | Oral                         | No   |
|   | Office of the Secretary      | Written                      | No   |
| ET 95-18                                      | Office of Commissioner Baker | Oral                         | No   |
|   | Office of the Secretary      | Written                      | No   |
| WT 02-55                                      | Office of Commissioner Baker | Oral                         | No   |
|   | Office of the Secretary      | Written                      | No   |

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**Presented by: State of Washington Department of Information Services**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 02-6                                       | Wireline Competition Bureau | Oral                         | No   |
| CC 02-60                                      | Wireline Competition Bureau | Oral                         | No   |
| GN 09-51                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Telecommunications Industry Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>         | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------|------------------------------|--|
| WT 01-309                                     | Office of Commissioner Baker | Oral                         | No   |
| WT 07-250                                     | Office of Commissioner Baker | Oral                         | No   |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------|------------------------------|--|
| GN 09-137                                     | Office of Chairman Genachowski | Oral                         | No   |
| GN 09-47                                      | Office of Chairman Genachowski | Oral                         | No   |
| GN 09-51                                      | Office of Chairman Genachowski | Oral                         | No   |
| PS 06-229                                     | Office of Chairman Genachowski | Oral                         | No   |
| RM-11592                                      | Office of Chairman Genachowski | Oral                         | No   |
| WT 06-150                                     | Office of Chairman Genachowski | Oral                         | No   |

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