

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: September 8, 2010 (1 of 2)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Wednesday, September 01, 2010**

---

#### Presented by: **Hypercube Telecom, LLC**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 01-92                       | Office of the Secretary | Written           | No  |
| CC 96-262                      | Office of the Secretary | Written           | No  |

---

#### Presented by: **ICO Global Communications (Holdings) Limited**

| Docket, Rulemaking or File No. | Presented to:                        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------------|-------------------|---|
| ET 00-258                      | Office of Commissioner Copps         | Oral              | No  |
|                                | Commissioner McDowell                | Oral              | No  |
|                                | International Bureau                 | Oral              | No  |
|                                | Office of Engineering and Technology | Oral              | No  |
|                                | Office of General Counsel            | Oral              | No  |
| ET 95-18                       | Office of Commissioner Copps         | Oral              | No  |

|          |                                      |      |    |
|----------|--------------------------------------|------|----|
| ET 95-18 | Commissioner McDowell                | Oral | No |
|          | International Bureau                 | Oral | No |
|          | Office of Engineering and Technology | Oral | No |
|          | Office of General Counsel            | Oral | No |
| WT 02-55 | Office of Commissioner Copps         | Oral | No |
|          | Commissioner McDowell                | Oral | No |
|          | International Bureau                 | Oral | No |
|          | Office of Engineering and Technology | Oral | No |
|          | Office of General Counsel            | Oral | No |

---

**Presented by: Internet2 K20 Initiative**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| CC 02-6                        | Office of the Secretary | Written           | No  |
| GN 09-51                       | Office of the Secretary | Written           | No  |

---

**Presented by: New America Foundation**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| GN 09-191                      | Office of the Secretary | Written           | No  |
| GN 10-127                      | Office of the Secretary | Written           | No  |

---

**Presented by: ReconRobotics, Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WP 08-63                       | Office of the Secretary | Written           | No  |

---

**Presented by: San Diego Gas & Electric, et al.**

| Docket, Rulemaking or File No. | Presented to:                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------|-------------------|---|
| WT 10-112                      | Office of Commissioner Clyburn | Oral              | No  |

---

**Presented by: Sandwich Isles Communications, Inc.**

| Docket, Rulemaking or File No. | Presented to:         | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------|-------------------|---|
| WC 09-133                      | Commissioner McDowell | Oral              | No  |

---

**Presented by: Sirius XM Satellite Radio, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| MB 07-57                                      | Media Bureau         | Oral                         | No   |

---

**Presented by: Sprint Nextel Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| ET 00-258                                     | Office of the Secretary | Written                      | No   |
| ET 95-18                                      | Office of the Secretary | Written                      | No   |
| WT 02-55                                      | Office of the Secretary | Written                      | No   |

---

**Presented by: Vonage Holdings Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 06-122                                     | Office of the Secretary | Written                      | No   |

- FCC -