

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
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Released: January 13, 2011 (3 of 3)

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Monday, January 10, 2011**

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#### Presented by: Allied Wireless Communications Corporation

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CC 96-45	Office of Chairman Genachowski	Oral	No
	Office of the Secretary	Written	No
WC 08-71	Office of Chairman Genachowski	Oral	No
	Office of the Secretary	Written	No
WC 09-197	Office of Chairman Genachowski	Oral	No
	Office of the Secretary	Written	No

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#### Presented by: American Cable Association

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 10-56	Office of Commissioner Clyburn	Oral	No

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**Presented by: Caption Colorado, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CG 05-231	Consumer and Governmental Affairs Bureau	Oral	No
ET 99-254	Consumer and Governmental Affairs Bureau	Oral	No

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**Presented by: CenturyLink, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 10-110	Office of the Secretary	Written	No

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**Presented by: DISH Network, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 10-56	Office of Commissioner Copps	Oral	No
	Office of Commissioner Clyburn	Oral	No

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**Presented by: EarthLink, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 10-56	Office of Commissioner Copps	Oral	No
	Office of Commissioner Copps	Oral	Yes
	Office of Commissioner Clyburn	Oral	No
	Office of Commissioner Clyburn	Oral	Yes

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**Presented by: Free Press, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 09-191	Chairman Genachowski	Written	No
WC 07-52	Chairman Genachowski	Written	No

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**Presented by: Nebraska Rural Independent Companies**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 09-51	Office of Commissioner Baker	Oral	No

WC 05-337	Office of Commissioner Baker	Oral	No
WC 10-90	Office of Commissioner Baker	Oral	No

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**Presented by: The Tennis Channel, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
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MB 10-56	Office of Commissioner Copps	Oral	No
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**Presented by: Tribune Company, Debtor-in-Possession**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
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MB 10-104	Office of the Secretary	Written	No
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