

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

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Released: February 25, 2011

Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Friday, February 18, 2011

Presented by: Alaska Telephone Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| GN 09-51 | Wireline Competition Bureau | Oral | No |
| WC 05-337 | Wireline Competition Bureau | Oral | No |
| WC 10-90 | Wireline Competition Bureau | Oral | No |

Presented by: Allied Wireless Communications Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CC 98-170 | Consumer and Governmental Affairs Bureau | Oral | No |
| | Media Bureau | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| CG 09-158 | Consumer and Governmental Affairs Bureau | Oral | No |

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|-----------|--|------|----|
| CG 09-158 | Media Bureau | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| CG 10-207 | Consumer and Governmental Affairs Bureau | Oral | No |
| | Media Bureau | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: American Cable Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| MB 10-71 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner McDowell | Oral | No |

Presented by: American Public Power Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| GN 09-51 | Wireline Competition Bureau | Oral | No |
| WC 07-245 | Wireline Competition Bureau | Oral | No |

Presented by: American Television Alliance

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| MB 10-71 | Office of Chairman Genachowski | Oral | No |
| | Commissioner Copps | Oral | No |
| | Commissioner Clyburn | Oral | No |

Presented by: Association for Maximum Service Television, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------------------|----------------------|---|
| ET 02-380 | Office of Commissioner Baker | Oral | No |
| ET 04-186 | Office of Commissioner Baker | Oral | No |
| ET 10-235 | Office of Commissioner Baker | Oral | No |
| MB 09-182 | Office of Commissioner Baker | Oral | No |

Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| CC 01-92 | Office of Chairman Genachowski | Oral | No |
| | Office of Managing Director | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 03-109 | Office of Chairman Genachowski | Oral | No |
| | Office of Managing Director | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 10-90 | Office of Chairman Genachowski | Oral | No |
| | Office of Managing Director | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: Bright House Networks

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WT 05-265 | Office of Commissioner Baker | Oral | No |

Presented by: Campaign for a Commercial-Free Childhood

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|---------------------------|----------------------|---|
| MB 10-190 | Office of General Counsel | Written | No |

Presented by: Charter Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------------------|----------------------|---|
| WC 10-110 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Baker | Oral | No |

Presented by: Consumers Union, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CC 09-158 | Consumer and Governmental Affairs Bureau | Oral | No |
| | Office of General Counsel | Oral | No |
| CG 10-207 | Consumer and Governmental Affairs Bureau | Oral | No |

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| CG 10-207 | Office of General Counsel | Oral | No |
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Presented by: Cricket Communications, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WT 05-265 | Office of the Secretary | Written | No |
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Presented by: CSDVRS, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| CG 10-51 | Consumer and Governmental Affairs Bureau | Oral | No |
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Presented by: Garmin International, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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|---|--|------|----|
| File No. SAT- MOD- 20101118- 00239 | Office of Strategic Planning & Policy Analysis | Oral | No |
|---|--|------|----|

Presented by: National Rural Electric Cooperative Association, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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|-----------|---------------------------------|------|----|
| GN 09-51 | Commissioner Copps | Oral | No |
| | Office of Commissioner McDowell | Oral | No |
| WC 07-245 | Commissioner Copps | Oral | No |
| | Office of Commissioner McDowell | Oral | No |

Presented by: Public Knowledge

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| MB 10-71 | Commissioner Copps | Oral | No |
| | Commissioner Clyburn | Oral | No |
| | Commissioner Baker | Oral | No |

Presented by: Rural Cellular Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| CG 09-158 | Consumer and Governmental Affairs Bureau | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: Sprint Nextel Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| RM-10593 | Office of Chairman Genachowski | Oral | No |
| WC 05-25 | Office of Chairman Genachowski | Oral | No |

Presented by: Telecommunications Industry Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------|------------------------------|--|
| ET 10-142 | Office of Commissioner Clyburn | Oral | No |
| ET 10-237 | Office of Commissioner Clyburn | Oral | No |
| GN 09-51 | Office of Commissioner Clyburn | Oral | No |
| IB 95-91 | Office of Commissioner Clyburn | Oral | No |
| PS 06-229 | Office of Commissioner Clyburn | Oral | No |
| RM-11498 | Office of Commissioner Clyburn | Oral | No |
| RM-11592 | Office of Commissioner Clyburn | Oral | No |
| WT 04-356 | Office of Commissioner Clyburn | Oral | No |
| WT 06-150 | Office of Commissioner Clyburn | Oral | No |
| WT 07-195 | Office of Commissioner Clyburn | Oral | No |
| WT 07-293 | Office of Commissioner Clyburn | Oral | No |

Presented by: TracFone Wireless, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------|------------------------------|--|
| CC 96-45 | Office of Chairman Genachowski | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 03-109 | Office of Chairman Genachowski | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: United States Cellular Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WT 05-265 | Office of the Secretary | Written | No |

Presented by: Verizon

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| WC 10-90 | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WT 10-208 | Wireless Telecommunications Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |

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