PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: May 9, 2011 (2 of 2)

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Tuesday, May 03, 2011

| Presented by: | AT&T Services, Inc. | | |
|--------------------------------------|------------------------------------|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| IB 04-112 | Office of Commissioner Clyburn | Oral | No |
| IB 09-10 | Office of Commissioner Clyburn | Oral | No |
| IB 10-268 | Office of Commissioner Clyburn | Oral | No |
| RM-11322 | Office of Commissioner Clyburn | Oral | No |
| Presented by: | Calvary Chapel of Costa Mesa, Inc. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| RM-11620 | Media Bureau | Oral | No |

| Presented by: | GENBAND, Inc. | | |
|--------------------------------------|---|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 01-92 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| CC 96-45 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| GN 09-51 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| GN 11-16 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 03-109 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 05-337 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 07-135 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 10-90 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 11-59 | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| Presented by: | Joint Television Network Affiliates | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Publi Inspection |
| MB 10-238 | Office of the Secretary | Written | No |
| Presented by: | Media Access Project, et al. | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Publi Inspection |
| MM 99-25 | Office of Commissioner Copps | Oral | No |
| | Office of Commissioner Clyburn | Oral | No |
| | Office of Communications Business Opportunities | Oral | No |

| Presented by: | Montana Telecommunications Association | | |
|--------------------------------------|--|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 01-92 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| CC 02-6 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| CC 02-60 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| CC 96-45 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| CG 11-41 | Consumer and Governermental Affairs Bureau | Oral | No |
| GN 09-51 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 03-109 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| | Office of General Counsel | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 05-337 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| WC 07-135 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| WC 10-90 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| WC 11-42 | Office of Commissioner Clyburn | Oral | No |
| | Office of Commissioner Baker | Oral | No |
| | Office of General Counsel | Oral | No |

| WC 11-42 | Wireline Competition Bureau | Oral | No |
|--------------------------------------|--------------------------------------|----------------------|---|
| Presented by: | The Alfred Mann Foundation | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| ET 09-36 | Office of Chairman Genachowski | Oral | No |
| | Commissioner Copps | Oral | No |
| | Commissioner McDowell | Oral | No |
| | Commissioner Baker | Oral | No |
| Presented by: | Verizon | | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CG 09-158 | Office of Commissioner McDowell | Oral | No |
| | Office of Commissioner Baker - FCC - | Oral | No |