



PUBLIC NOTICE

Federal Communications Commission
445 12th St., S.W.
Washington, D.C. 20554

News Media Information 202 / 418-0500
Fax-On-Demand 202 / 418-2830
TTY 202 / 418-2555
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

07/25/11

TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

This is an unofficial list of tariff filings (and related information) received by the Consumer and Governmental Affairs Bureau, Reference Information Center (RIC) and is available for public inspection and copying along with the transmittals in the Reference Information Center, Room CY-A257, Courtyard Level. This Log is also available on the Commission's Internet site at <http://www.fcc.gov/Daily-Digest/>. This list is prepared for staff use and released for the convenience of the public. The Commission does not guarantee the completeness or accuracy of this list. Any questions should be referred to the Reference Information Center at (202) 418-0270.

NOTES

PUBLIC REFERENCE LOG:07/22/2011

Dominant

| ISSUED | CARRIER | FILING # | TRANS # | FCC # | EFF DATE | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|-----------------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|------------|---------|
| 07/21/2011 | VERIZON TELEPHONE COMPANIES | 1 | 1154 | 21 | 08/05/2011 | | 1 | | 15 | 0 | 0 | ENG | 07/28/2011 | |

SYNOPSIS

Contains provisions for Special Construction of facilities providing tariffed services in Tariff 21.

Non Dominant

| ISSUED | CARRIER | FILING # | TRANS # | FCC # | EFF DATE | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|--------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 07/21/2011 | ELECTRIC LIGHTWAVE | 1 | 6 | 2 | 07/22/2011 | | 1 | | | 0 | 0 | LJB | | |

SYNOPSIS

| ISSUED | CARRIER | FILING # | TRANS # | FCC # | EFF DATE | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|------------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 07/21/2011 | ESCHELON TELECOM, INC. | 1 | 31 | 1 | 07/22/2011 | | 1 | | | 0 | 0 | LJB | | |

SYNOPSIS

| ISSUED | CARRIER | FILING # | TRANS # | FCC # | EFF DATE | # DISKS | # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|------------|-------------------------------|----------|---------|-------|------------|---------|-------|---------|-----|-------|-------|-----|---------|---------|
| 07/21/2011 | INTEGRA TELECOM HOLDING, INC. | 1 | 13 | 4 | 07/22/2011 | | 1 | | | 0 | 0 | LJB | | |

SYNOPSIS
