

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: September 14, 2011

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Wednesday, September 07, 2011

Presented by: Chaffee County Economic Development Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------|-------------------|---|
| WT 11-65 | Chairman Genachowski | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner McDowell | Written | No |
| | Commissioner Clyburn | Written | No |

Presented by: Cit of Napa, California

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------|-------------------|---|
| WT 11-65 | Chairman Genachowski | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner McDowell | Written | No |
| | Commissioner Clyburn | Written | No |

Presented by: City of Woodland, California

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------|------------------------------|--|
| WT 11-65 | Chairman Genachowski | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner McDowell | Written | No |
| | Commissioner Clyburn | Written | No |

Presented by: CTIA - The Wireless Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------|------------------------------|--|
| CC 01-92 | Office of Commissioner Clyburn | Oral | No |
| CC 96-45 | Office of Commissioner Clyburn | Oral | No |
| GN 09-51 | Office of Commissioner Clyburn | Oral | No |
| WC 05-337 | Office of Commissioner Clyburn | Oral | No |
| WC 10-90 | Office of Commissioner Clyburn | Oral | No |

Presented by: eBay, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| PS 11-60 | Public Safety and Homeland Security Bureau | Oral | No |
| PS 11-82 | Public Safety and Homeland Security Bureau | Oral | No |

Presented by: Entertainment Software Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|------------------------------------|------------------------------|--|
| CG 10-145 | Wireless Telecommunications Bureau | Oral | No |
| CG 10-213 | Wireless Telecommunications Bureau | Oral | No |
| WT 96-198 | Wireless Telecommunications Bureau | Oral | No |

Presented by: LightSquared Subsidiary, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| IB 11-109 | Office of Engineering and Technology | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |

IB 11-109 Wireless Telecommunications Bureau Oral No

Presented by: Minority Media and Telecommunications Council

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------|------------------------------|--|
| EB 04-296 | Office of Chairman Genachowski | Oral | No |
| | Media Bureau | Oral | No |
| ET 10-235 | Office of Chairman Genachowski | Oral | No |
| | Media Bureau | Oral | No |
| IB 11-133 | Office of Chairman Genachowski | Oral | No |
| | Media Bureau | Oral | No |
| MB 07-294 | Office of Chairman Genachowski | Oral | No |
| | Media Bureau | Oral | No |
| MB 09-182 | Office of Chairman Genachowski | Oral | No |
| | Media Bureau | Oral | No |
| MM 98-204 | Office of Chairman Genachowski | Oral | No |
| | Media Bureau | Oral | No |

Presented by: Montana Telecommunications Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-----------------------------|------------------------------|--|
| CC 01-92 | Enforcement Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 07-135 | Enforcement Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 11-39 | Enforcement Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: National Telecommunications Cooperative Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------------|------------------------------|--|
| CC 01-92 | Office of Commissioner Clyburn | Oral | No |
| CC 96-45 | Office of Commissioner Clyburn | Oral | No |
| GN 09-51 | Office of Commissioner Clyburn | Oral | No |
| WC 03-109 | Office of Commissioner Clyburn | Oral | No |

| | | | |
|-----------|--------------------------------|------|----|
| WC 05-337 | Office of Commissioner Clyburn | Oral | No |
| WC 07-135 | Office of Commissioner Clyburn | Oral | No |
| WC 10-90 | Office of Commissioner Clyburn | Oral | No |

Presented by: PlatinumTel Communications, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
|--------------------------------|---------------|-------------------|---|

| | | | |
|-----------|-------------------------|---------|-----|
| WC 09-197 | Office of the Secretary | Written | Yes |
|-----------|-------------------------|---------|-----|

Presented by: Sirius XM Satellite Radio, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
|--------------------------------|---------------|-------------------|---|

| | | | |
|-----------|-------------------------|---------|----|
| WT 07-293 | Office of the Secretary | Written | No |
| WT 10-112 | Office of the Secretary | Written | No |

Presented by: Sprint Nextel Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
|--------------------------------|---------------|-------------------|---|

| | | | |
|----------|------------------------------------|---------|----|
| WT 11-65 | Office of Chairman Genachowski | Written | No |
| | Office of Commissioner Clyburn | Written | No |
| | Office of General Counsel | Written | No |
| | Wireless Telecommunications Bureau | Written | No |

Presented by: State Representative Josh Zepnick

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
|--------------------------------|---------------|-------------------|---|

| | | | |
|----------|-----------------------|---------|----|
| WT 11-65 | Chairman Genachowski | Written | No |
| | Commissioner Copps | Written | No |
| | Commissioner McDowell | Written | No |
| | Commissioner Clyburn | Written | No |

Presented by: T-Mobile USA, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
|--------------------------------|---------------|-------------------|---|

| | | | |
|-----------|--------------------------------|------|----|
| CG 10-207 | Office of Chairman Genachowski | Oral | No |
|-----------|--------------------------------|------|----|

- FCC -