

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: November 25, 2011

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Monday, November 21, 2011**

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**Presented by: American Cable Association**

| Docket, Rulemaking or File No. | Presented to:                            | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| MB 11-154                      | Consumer and Governmental Affairs Bureau | Oral              | No  |
|                                | Media Bureau                             | Oral              | No  |
| MB 11-93                       | Office of the Secretary                  | Written           | No  |

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**Presented by: AT&T, Inc.**

| Docket, Rulemaking or File No. | Presented to:                              | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| PS 11-82                       | Public Safety and Homeland Security Bureau | Oral              | No  |
| WT 11-18                       | Wireless Telecommunications Bureau         | Oral              | No  |

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**Presented by: AT&T, Inc., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------|------------------------------|--|
| PS 11-82                                      | Office of Chairman Genachowski | Oral                         | No   |

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**Presented by: CCIA, et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WT 11-65                                      | Commissioner Clyburn | Oral                         | No   |

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**Presented by: City of Charlotte**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| PS 06-229                                     | Public Safety and Homeland Security Bureau | Oral                         | No   |

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**Presented by: Gregory Wragg, STREETS**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 11-42                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Harbinger Capital Partners Funds**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| IB 08-184                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Leadership Conference on Civil and Human Rights**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 96-45                                      | Wireline Competition Bureau | Oral                         | No   |
| WC 03-109                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 11-42                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Motion Picture Association of America, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| MB 11-154                                     | Consumer and Governmental Affairs Bureau | Oral                         | No   |

|           |                           |      |    |
|-----------|---------------------------|------|----|
| MB 11-154 | Media Bureau              | Oral | No |
|           | Office of General Counsel | Oral | No |

**Presented by: National Association of Broadcasters**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| ET 04-186 | Office of the Secretary | Written | No |
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**Presented by: National Cable & Telecommunications Association**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| GN 09-51 | Wireline Competition Bureau | Oral | No |
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| WC 07-245 | Wireline Competition Bureau | Oral | No |
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**Presented by: Philips Healthcare, et al.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| ET 08-59 | Office of Engineering and Technology | Oral | No |
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**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc., et al.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| CG 03-123 | Office of Commissioner Clyburn | Oral | No |
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| CG 10-51 | Office of Commissioner Clyburn | Oral | No |
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**Presented by: TracFone Wireless, Inc.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| WC 11-42 | Office of the Secretary | Written | No |
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**Presented by: Verizon**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| CC 96-45 | Office of the Secretary | Written | No |
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| PS 11-82 | Office of Commissioner Clyburn | Oral | No |
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| WC 03-109 | Office of the Secretary | Written | No |
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WC 11-42

Office of the Secretary

Written

No

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