

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: December 16, 2011

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Friday, December 09, 2011**

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**Presented by: Alaska Communications Systems Group, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| CC 01-92                             | Office of Commissioner McDowell | Oral                 | No  |
|                                      | Office of Commissioner Clyburn  | Oral                 | No  |
|                                      | Wireline Competition Bureau     | Oral                 | No  |
| CC 96-45                             | Office of Commissioner McDowell | Oral                 | No  |
|                                      | Office of Commissioner Clyburn  | Oral                 | No  |
|                                      | Wireline Competition Bureau     | Oral                 | No  |
| GN 09-51                             | Office of Commissioner McDowell | Oral                 | No  |
|                                      | Office of Commissioner Clyburn  | Oral                 | No  |
|                                      | Wireline Competition Bureau     | Oral                 | No  |
| RM-10593                             | Wireline Competition Bureau     | Oral                 | No  |
| WC 03-109                            | Office of Commissioner McDowell | Oral                 | No  |

|           |                                 |      |    |
|-----------|---------------------------------|------|----|
| WC 03-109 | Office of Commissioner Clyburn  | Oral | No |
|           | Wireline Competition Bureau     | Oral | No |
| WC 05-25  | Wireline Competition Bureau     | Oral | No |
| WC 05-337 | Office of Commissioner McDowell | Oral | No |
|           | Office of Commissioner Clyburn  | Oral | No |
|           | Wireline Competition Bureau     | Oral | No |
| WC 07-135 | Office of Commissioner McDowell | Oral | No |
|           | Office of Commissioner Clyburn  | Oral | No |
|           | Wireline Competition Bureau     | Oral | No |
| WC 10-90  | Office of Commissioner McDowell | Oral | No |
|           | Office of Commissioner Clyburn  | Oral | No |
|           | Wireline Competition Bureau     | Oral | No |
| WT 10-208 | Office of Commissioner McDowell | Oral | No |
|           | Office of Commissioner Clyburn  | Oral | No |
|           | Wireline Competition Bureau     | Oral | No |

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**Presented by: American Cable Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--|----------------------|---|
| PS 11-82                             | Public Safety and Homeland Security Bureau | Oral                 | No  |

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**Presented by: American Public Transportation Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------------|----------------------|---|
| WT 11-79                             | Office of Engineering and Technology | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau   | Oral                 | No  |

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**Presented by: AT&T, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| WT 11-18                             | Office of Commissioner Clyburn | Oral                 | No  |

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**Presented by: Betty Ann Kane**

| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| CC 01-92                             | Wireline Competition Bureau | Written              | No  |

|           |                             |         |    |
|-----------|-----------------------------|---------|----|
| CC 96-45  | Wireline Competition Bureau | Written | No |
| GN 09-51  | Wireline Competition Bureau | Written | No |
| WC 03-109 | Wireline Competition Bureau | Written | No |
| WC 05-337 | Wireline Competition Bureau | Written | No |
| WC 07-135 | Wireline Competition Bureau | Written | No |
| WC 10-90  | Wireline Competition Bureau | Written | No |
| WT 10-208 | Wireline Competition Bureau | Written | No |

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**Presented by: Charter Communications, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| MB 09-182                            | Office of the Secretary | Written              | No  |
| MB 10-71                             | Office of the Secretary | Written              | No  |

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**Presented by: Covington & Burling, LLP**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------|----------------------|---|
| MB 11-189                            | Media Bureau  | Oral                 | No  |

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**Presented by: DISH Network, LLC**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------|----------------------|---|
| CG 11-50                             | Office of Chairman Genachowski | Oral                 | No  |
|                                      | Office of General Counsel      | Oral                 | No  |

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**Presented by: Free Press**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|------------------------------|----------------------|---|
| MB 09-182                            | Office of Commissioner Copps | Oral                 | No  |

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**Presented by: Gogo, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--------------------------------------|----------------------|---|
| GN 90-357                            | Office of Engineering and Technology | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau   | Oral                 | No  |
| IB 95-91                             | Office of Engineering and Technology | Oral                 | No  |

|           |                                      |      |    |
|-----------|--------------------------------------|------|----|
| IB 95-91  | Wireless Telecommunications Bureau   | Oral | No |
| WT 07-293 | Office of Engineering and Technology | Oral | No |
|           | Wireless Telecommunications Bureau   | Oral | No |

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**Presented by: Hawk Relay**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|----------|--|------|----|
| CG 10-51 | Consumer and Governmental Affairs Bureau | Oral | No |
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**Presented by: Motorola Solutions, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|           |                         |         |    |
|-----------|-------------------------|---------|----|
| PS 06-229 | Office of the Secretary | Written | No |
|-----------|-------------------------|---------|----|

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**Presented by: National Association of Broadcasters**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|-----------|--------------------------------------|------|----|
| ET 04-186 | Office of Engineering and Technology | Oral | No |
|-----------|--------------------------------------|------|----|

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**Presented by: National Association of the Deaf, et al.**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|-----------|--|------|----|
| MB 11-154 | Consumer and Governmental Affairs Bureau | Oral | No |
|-----------|--|------|----|

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**Presented by: National Telecommunications Cooperative Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to: | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
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|----------|------------------------------------|------|----|
| CC 01-92 | Wireless Telecommunications Bureau | Oral | No |
|----------|------------------------------------|------|----|

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|  | Wireline Competition Bureau | Oral | No |
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| CC 96-45 | Wireless Telecommunications Bureau | Oral | No |
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|--|-----------------------------|------|----|
|  | Wireline Competition Bureau | Oral | No |
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| GN 09-51 | Wireless Telecommunications Bureau | Oral | No |
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|--|-----------------------------|------|----|
|  | Wireline Competition Bureau | Oral | No |
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|           |                                    |      |    |
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| WC 03-109 | Wireless Telecommunications Bureau | Oral | No |
|-----------|------------------------------------|------|----|

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|--|-----------------------------|------|----|
|  | Wireline Competition Bureau | Oral | No |
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| WC 05-337 | Wireless Telecommunications Bureau | Oral | No |
|-----------|------------------------------------|------|----|

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|-----------|------------------------------------|------|----|
| WC 05-337 | Wireline Competition Bureau        | Oral | No |
| WC 07-135 | Wireless Telecommunications Bureau | Oral | No |
|           | Wireline Competition Bureau        | Oral | No |
| WC 10-90  | Wireless Telecommunications Bureau | Oral | No |
|           | Wireline Competition Bureau        | Oral | No |
| WT 10-208 | Wireless Telecommunications Bureau | Oral | No |
|           | Wireline Competition Bureau        | Oral | No |

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**Presented by: National Telecommunications Cooperative Association, et al.**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| CC 01-92                       | Wireline Competition Bureau | Oral              | No  |
| CC 96-45                       | Wireline Competition Bureau | Oral              | No  |
| GN 09-51                       | Wireline Competition Bureau | Oral              | No  |
| WC 03-109                      | Wireline Competition Bureau | Oral              | No  |
| WC 05-337                      | Wireline Competition Bureau | Oral              | No  |
| WC 07-135                      | Wireline Competition Bureau | Oral              | No  |
| WC 10-90                       | Wireline Competition Bureau | Oral              | No  |
| WT 10-208                      | Wireline Competition Bureau | Oral              | No  |

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**Presented by: New Mexico Department of Information Technology**

| Docket, Rulemaking or File No. | Presented to:                              | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| PS 06-229                      | Public Safety and Homeland Security Bureau | Oral              | No  |

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**Presented by: NextG Networks, Inc.**

| Docket, Rulemaking or File No. | Presented to:         | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------|-------------------|---|
| WC 11-59                       | Commissioner McDowell | Oral              | No  |

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**Presented by: Patrick Meehan**

| Docket, Rulemaking or File No. | Presented to:        | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------|-------------------|---|
| CC 98-170                      | Chairman Genachowski | Written           | No  |
| CG 09-158                      | Chairman Genachowski | Written           | No  |
| CG 11-116                      | Chairman Genachowski | Written           | No  |

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**Presented by: Q Link Wireless, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 09-197                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Rainbow PUSH Coalition**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WC 11-42                                      | Commissioner Clyburn | Oral                         | No   |

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**Presented by: Rural Broadband Alliance**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 01-92                                      | Wireline Competition Bureau | Oral                         | No   |
| CC 96-45                                      | Wireline Competition Bureau | Oral                         | No   |
| GN 09-51                                      | Wireline Competition Bureau | Oral                         | No   |
| WC 03-109                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 05-337                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 07-135                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 10-90                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Time Warner Cable, Inc., et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WC 11-148                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Twilio, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------|------------------------------|--|
| CG 02-278                                     | Office of Chairman Genachowski | Oral                         | No   |
| WT 08-7                                       | Office of Chairman Genachowski | Oral                         | No   |

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**Presented by: United States South Communications, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>            | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|---------------------------------|------------------------------|--|
| WC 11-141                                     | Office of Commissioner McDowell | Oral                         | No   |
|   | Wireline Competition Bureau     | Oral                         | No   |

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**Presented by: xG Technology, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| PS 06-229                                     | Office of Engineering and Technology       | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
| PS 11-15                                      | Office of Engineering and Technology       | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |

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**Presented by: XO Communications Services, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 06-122                                     | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: ZipDX, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 06-122                                     | Wireline Competition Bureau | Written                      | No   |

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