

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: January 13, 2012

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Friday, January 06, 2012**

---

**Presented by: Comcast Corporation**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 11-169	Office of Chairman Genachowski	Oral	No
	Media Bureau	Oral	No
PP 00-67	Office of Chairman Genachowski	Oral	No
	Media Bureau	Oral	No

---

**Presented by: Consumer Electronics Association, et al.**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
CS 97-80	Media Bureau	Oral	No
MB 10-91	Media Bureau	Oral	No
MB 11-169	Media Bureau	Oral	No
PP 00-67	Media Bureau	Oral	No

---

**Presented by: DISH Network, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
IB 11-149	Chairman Genachowski	Oral	No
	International Bureau	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
	Wireless Telecommunications Bureau	Oral	No
IB 11-150	Chairman Genachowski	Oral	No
	International Bureau	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
	Wireless Telecommunications Bureau	Oral	No

---

**Presented by: HDMI Licensing, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MB 11-154	Office of Chairman Genachowski	Oral	No
	Office of Commissioner McDowell	Oral	No

---

**Presented by: LightSquared Subsidiary, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
IB 11-109	Office of Chairman Genachowski	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No

---

**Presented by: National Rural Health Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 02-60	Wireline Competition Bureau	Oral	No

---

**Presented by: WCS Coalition**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
IB 95-91	Office of the Secretary	Written	No
WT 07-293	Office of the Secretary	Written	No

- FCC -