PUBLIC NOTICE

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Thursday, December 27, 2012

| Presented by: | L'Office des postes et telecommuni | caise | |
|--------------------------------------|------------------------------------|----------------------|---|
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| WC 12-206 | Office of the Secretary | Written | No |
| | Office of the Secretary | Written | Yes |
| Presented by: | Puerto Rico Telephone Company, | Inc. | |
| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
| CC 96-45 | Office of the Secretary | Written | No |
| WC 03-109 | Office of the Secretary | Written | No |
| WC 11-42 | Office of the Secretary | Written | No |

| Presented by: To | elecommunications for the | Deaf and Har | d of Hearing. | Inc., et al. |
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| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CG 03-123 | Office of Chairman Genachowski | Oral | No |
| | Consumer and Governermental Affairs Bureau | Oral | No |
| | Office of General Counsel | Oral | No |
| | Office of Managing Director | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |
| | - FCC - | | |