

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Thursday, September 05, 2013**

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**Presented by: Alexicon Consulting**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
WC 05-337	Office of the Secretary	Written	No
WC 10-90	Office of the Secretary	Written	No

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**Presented by: Congressman Brian Higgins**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MB 12-3	Acting Chairwoman Clyburn	Written	No

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**Presented by: DIRECTV, LLC**

Docket, Rulemaking or File No.	Presented to:	Presentation Type	Request to withhold document from Public Inspection
MM 12-108	Consumer and Governmental Affairs Bureau	Oral	No

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MM 12-108      Media Bureau      Oral      No

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**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 12-268	Enforcement Bureau	Oral	No
	Media Bureau	Oral	No
	Office of Engineering and Technology	Oral	No
	Office of General Counsel	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
	Office of Strategic Planning & Policy Analysis	Oral	No
	Wireless Telecommunications Bureau	Oral	No

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
WC 05-337	Wireline Competition Bureau	Oral	No
WC 10-90	Wireline Competition Bureau	Oral	No

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**Presented by: NTUA Wireless, LLC**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
AU 13-53	Consumer and Governmental Affairs Bureau	Oral	No
	Wireless Telecommunications Bureau	Oral	No
	Wireline Competition Bureau	Oral	No
WC 09-197	Consumer and Governmental Affairs Bureau	Oral	No
	Wireless Telecommunications Bureau	Oral	No
	Wireline Competition Bureau	Oral	No

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**Presented by: Telecommunications Industry Association**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
MM 12-108	Office of the Secretary	Written	No

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
PS 07-114	Office of Strategic Planning & Policy Analysis	Oral	No
	Public Safety and Homeland Security Bureau	Oral	No

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**Presented by: University of Missouri Sinclair School of Nursing, et al.**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
CC 02-60	Office of the Secretary	Written	No

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**Presented by: Voice Communication Exchange Committee**

<b>Docket, Rulemaking or File No.</b>	<b>Presented to:</b>	<b>Presentation Type</b>	<b>Request to withhold document from Public Inspection</b>
GN 13-5	Office of Strategic Planning & Policy Analysis	Oral	No

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