

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: October 24, 2013

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Thursday, October 17, 2013**

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#### **Presented by: Carolina West Wireless**

| Docket,<br>Rulemaking<br>or File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| AU 13-178                            | Office of the Secretary | Written              | No  |
| GN 12-268                            | Office of the Secretary | Written              | No  |
| GN 13-185                            | Office of the Secretary | Written              | No  |

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#### **Presented by: CenturyLink**

| Docket,<br>Rulemaking<br>or File No. | Presented to:              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------|----------------------|---|
| WC 13-39                             | Office of Commissioner Pai | Oral                 | No  |

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**Presented by: Competitive Carriers Association, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| GN 12-268                                     | Office of the Secretary | Written                      | No   |
| GN 13-185                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Harbinger Capital Partners Funds**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| IB 08-184                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Hypercube Telecom, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| CC 95-155                                     | Commissioner Pai     | Written                      | No   |
| WC 12-260                                     | Commissioner Pai     | Written                      | No   |

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**Presented by: McGraw-Hill Education**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| WC 13-184                                     | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
|   | Wireline Competition Bureau                    | Oral                         | No   |

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**Presented by: Texas 10 and Central Louisiana Cellular**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| GN 12-268                                     | Office of the Secretary | Written                      | No   |
| GN 13-185                                     | Office of the Secretary | Written                      | No   |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| GN 12-268                                     | Office of the Secretary | Written                      | No   |
| WT 12-269                                     | Office of the Secretary | Written                      | No   |

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**Presented by: United States Telecom Association**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 01-92                                      | Wireline Competition Bureau | Oral                         | No   |
| CC 96-45                                      | Wireline Competition Bureau | Oral                         | No   |
| GN 09-51                                      | Wireline Competition Bureau | Oral                         | No   |
| WC 03-109                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 05-337                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 07-135                                     | Wireline Competition Bureau | Oral                         | No   |
| WC 10-90                                      | Office of the Secretary     | Written                      | No   |
|   | Wireline Competition Bureau | Oral                         | No   |
| WT 10-208                                     | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                 | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------------------|------------------------------|--|
| ET 03-137                                     | Enforcement Bureau                   | Oral                         | No   |
|   | Office of Engineering and Technology | Oral                         | No   |
| WC 13-39                                      | Office of Commissioner Rosenworcel   | Oral                         | No   |
|   | Office of Commissioner Pai           | Oral                         | No   |

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