

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

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Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Friday, November 29, 2013

Presented by: Alaska Communications Systems

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|----------------------------|----------------------|---|
| WC 10-90 | Office of Chairman Wheeler | Oral | No |

Presented by: Coalition of E-Reader Manufacturers

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CG 10-213 | Consumer and Governmental Affairs Bureau | Oral | No |

Presented by: NextNav, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|----------------------------|----------------------|---|
| PS 07-114 | Office of Chairman Wheeler | Oral | No |
| | Commissioner Clyburn | Oral | No |

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