

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: December 6, 2013

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Tuesday, December 03, 2013**

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**Presented by: AT&T Services, Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| GN 12-268                      | Office of the Secretary | Written           | No  |

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**Presented by: AT&T, Inc.**

| Docket, Rulemaking or File No. | Presented to:              | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------|-------------------|---|
| PS 11-60                       | Office of Commissioner Pai | Oral              | No  |
| PS 13-75                       | Office of Commissioner Pai | Oral              | No  |

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**Presented by: National Cable & Telecommunications Association**

| Docket, Rulemaking or File No. | Presented to:              | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------|-------------------|---|
| PS 11-60                       | Office of Chairman Wheeler | Oral              | No  |

|          |                            |      |    |
|----------|----------------------------|------|----|
| PS 11-60 | Office of Commissioner Pai | Oral | No |
| PS 13-75 | Office of Chairman Wheeler | Oral | No |
|          | Office of Commissioner Pai | Oral | No |

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**Presented by: TracFone Wireless, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--------------------------|------------------------------|--|
| WC 11-42                                      | Commissioner Clyburn     | Oral                         | No   |
|   | Commissioner Rosenworcel | Oral                         | No   |
|   | Commissioner Pai         | Oral                         | No   |
|   | Commissioner O'Rielly    | Oral                         | No   |

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**Presented by: TruePosition, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| PS 07-114                                     | Office of Chairman Wheeler                 | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |

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