

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
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Released: March 11, 2014

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Wednesday, March 05, 2014

Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 10-90 | Office of the Secretary | Written | No |

Presented by: Barbara van Schewick

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------|----------------------|---|
| GN 09-191 | Commissioner Pai | Oral | No |
| GN 14-28 | Commissioner Pai | Oral | No |

Presented by: Cbeyond Communications, LLC, et al.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| RM-10593 | Office of the Secretary | Written | No |

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|----------|-------------------------|---------|----|
| WC 05-25 | Office of the Secretary | Written | No |
|----------|-------------------------|---------|----|

Presented by: Funds For Learning, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| WC 13-184 | Wireline Competition Bureau | Written | No |

Presented by: iconectiv

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| GN 13-5 | Office of Engineering and Technology | Oral | No |
| | Office of General Counsel | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 13-97 | Office of Engineering and Technology | Oral | No |
| | Office of General Counsel | Oral | No |
| | Office of Strategic Planning & Policy Analysis | Oral | No |
| | Public Safety and Homeland Security Bureau | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: KJLA, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| GN 12-268 | Office of the Secretary | Written | No |

Presented by: Nebraska Rural Independent Companies

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 05-337 | Office of the Secretary | Written | No |
| WC 10-90 | Office of the Secretary | Written | No |

Presented by: Nneka Chiazor, Verizon

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| PS 10-255 | Public Safety and Homeland Security Bureau | Oral | No |

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|-----------|--|------|----|
| PS 11-153 | Public Safety and Homeland Security Bureau | Oral | No |
|-----------|--|------|----|

Presented by: NTCA-The Rural Broadband Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 10-90 | Office of the Secretary | Written | Yes |
| | Office of the Secretary | Written | No |

Presented by: Rural Groups

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------|----------------------|---|
| WC 05-337 | Chairman Wheeler | Written | No |
| WC 10-90 | Chairman Wheeler | Written | No |

Presented by: Verizon

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WT 12-269 | Office of the Secretary | Written | No |

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