## **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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Received: Monday, March 31, 2014

| Amalia Deloney, Center for Media Justice |  |   |
|--|--|---|
| Presented to:                            | Presentation<br>Type   | Request to withhold<br>document from Public<br>Inspection   |
| Office of Chairman Wheeler               | Oral   | No  |
| AT&T Services, Inc.                      |  |   |
| Presented to:                            | Presentation<br>Type   | Request to withhold<br>document from Public<br>Inspection   |
| International Bureau                     | Oral   | No  |
| Columbia County Sheriff's Office         |  |   |
| Presented to:                            | Presentation<br>Type   | Request to withhold<br>document from Public<br>Inspection   |
| Chairman Wheeler                         | Written  | No  |
|  | Presented to: Office of Chairman Wheeler AT&T Services, Inc.  Presented to: International Bureau Columbia County Sheriff's Office  Presented to: | Presented to:  Office of Chairman Wheeler  AT&T Services, Inc.  Presented to:  Presented to:  International Bureau  Columbia County Sheriff's Office  Presented to:  Presentation Type  Presentation Type |

| Presented by:                        | COMPTEL, et al.                                |                      |   |
|--------------------------------------|--|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| GN 13-5                              | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Public Safety and Homeland Security Bureau     | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau             | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |
| WC 12-353                            | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of General Counsel                      | Oral                 | No  |
|                                      | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Public Safety and Homeland Security Bureau     | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau             | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |
| Presented by:                        | John Staurulakis, Inc.                         |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CG 03-123                            | Office of the Secretary                        | Written              | No  |
| CG 10-51                             | Office of the Secretary                        | Written              | No  |
| GN 13-5                              | Office of the Secretary                        | Written              | No  |
| WC 10-90                             | Office of the Secretary                        | Written              | No  |
| WC 12-353                            | Office of the Secretary                        | Written              | No  |
| WC 13-97                             | Office of the Secretary                        | Written              | No  |
| Presented by:                        | Jon Ziev                                       |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| CG 10-51                             | Chairman Wheeler                               | Written              | No  |
|                                      | Commissioner Clyburn                           | Written              | No  |
|                                      | Commissioner Rosenworcel                       | Written              | No  |
|                                      | G  | White                | No  |
|                                      | Commissioner Pai                               | Written              | No  |

| <b>Presented by:</b>                 | <b>Madison Telephone Company</b>           |                      |   |
|--------------------------------------|--|----------------------|---|
| Docket,<br>Rulemaking<br>or File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| WC 08-71                             | Office of Commissioner Rosenworcel         | Oral                 | No  |
|                                      | Office of Commissioner Pai                 | Oral                 | No  |
|                                      | Office of Commissioner O'Rielly            | Oral                 | No  |
|                                      | Wireline Competition Bureau                | Oral                 | No  |
| Presented by:                        | NTCA-The Rural Broadband Association,      | et al.               |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| GN 13-5                              | Office of the Secretary                    | Written              | No  |
| WC 05-337                            | Office of the Secretary                    | Written              | No  |
| WC 10-90                             | Office of the Secretary                    | Written              | No  |
| WC 12-353                            | Office of the Secretary                    | Written              | No  |
| Presented by:                        | Rick Bellizzi                              |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| MB 13-244                            | Media Bureau                               | Written              | No  |
| Presented by:                        | Samuelson-Glushko Technology Law & Po      | olicy Clinic         |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| IB 13-213                            | International Bureau                       | Oral                 | No  |
|                                      | Office of Engineering and Technology       | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau         | Oral                 | No  |
| RM-11685                             | International Bureau                       | Oral                 | No  |
|                                      | Office of Engineering and Technology       | Oral                 | No  |
|                                      | Wireless Telecommunications Bureau         | Oral                 | No  |
| Presented by:                        | Subsentio, Inc.                            |                      |   |
| Docket,<br>Rulemaking<br>or File No. | Presented to:                              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
| GN 13-5                              | Public Safety and Homeland Security Bureau | Oral                 | No  |
|                                      |  |                      |   |