

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: September 5, 2014

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Thursday, August 28, 2014**

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#### **Presented by: CenturyLink**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 12-375                            | Office of the Secretary | Written              | No  |

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#### **Presented by: City Council of Richmond, California**

| Docket,<br>Rulemaking or<br>File No. | Presented to:    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|------------------|----------------------|---|
| MB 14-57                             | Chairman Wheeler | Written              | No  |

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#### **Presented by: Comcast Corporation**

| Docket,<br>Rulemaking or<br>File No. | Presented to:             | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------|----------------------|---|
| MB 14-57                             | Media Bureau              | Oral                 | No  |
|                                      | Office of General Counsel | Oral                 | No  |

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| MB 14-57 | Wireline Competition Bureau | Oral | No |
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**Presented by: Copper Valley Telecom Cooperative**

| Docket,<br>Rulemaking or<br>File No. | Presented to:    | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|------------------|----------------------|---|
| WC 05-337                            | Chairman Wheeler | Oral                 | No  |
| WC 10-90                             | Chairman Wheeler | Oral                 | No  |

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**Presented by: Matanuska Telephone Association, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:         | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------------|----------------------|---|
| WC 10-90                             | Commissioner O'Rielly | Oral                 | No  |

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**Presented by: National Cable & Telecommunications Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                   | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|---------------------------------|----------------------|---|
| MD 12-201                            | Office of Commissioner Pai      | Oral                 | No  |
|                                      | Office of Commissioner O'Rielly | Oral                 | No  |
| MD 13-140                            | Office of Commissioner Pai      | Oral                 | No  |
|                                      | Office of Commissioner O'Rielly | Oral                 | No  |
| MD 14-92                             | Office of Commissioner Pai      | Oral                 | No  |
|                                      | Office of Commissioner O'Rielly | Oral                 | No  |

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**Presented by: Pennsylvania Public Utility Commission**

| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| WC 14-70                             | Office of General Counsel   | Oral                 | No  |
|                                      | Wireline Competition Bureau | Oral                 | No  |

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**Presented by: Santander Consumer USA, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                            | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--|----------------------|---|
| CG 02-278                            | Consumer and Governmental Affairs Bureau | Oral                 | No  |

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**Presented by: Scott Bergmann, CTIA - The Wireless Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| GN 13-185                            | Office of the Secretary | Written              | No  |

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**Presented by: Technology Education Institute**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--|----------------------|---|
| WC 13-184                            | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |

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**Presented by: Time Warner Cable, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:               | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| MB 14-57                             | Media Bureau                | Oral                 | No  |
|                                      | Office of General Counsel   | Oral                 | No  |
|                                      | Wireline Competition Bureau | Oral                 | No  |

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**Presented by: Zachary Leverenz, EveryoneOn**

| Docket,<br>Rulemaking or<br>File No. | Presented to:              | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------------|----------------------|---|
| MB 14-57                             | Office of Chairman Wheeler | Oral                 | No  |

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