

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
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Released: September 8, 2014

Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Tuesday, September 02, 2014

Presented by: 18th District Representative, Kansas House of Representatives

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------------|----------------------|---|
| MB 14-57 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: AT&T, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| PS 07-114 | Office of the Secretary | Written | No |

Presented by: Black Chamber of Commerce of Orange County

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------|------------------------------|--|
| MB 14-57 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: Boys & Girls Club of Delaware

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--------------------------|------------------------------|--|
| MB 14-57 | Chairman Wheeler | Written | No |
| | Commissioner Clyburn | Written | No |
| | Commissioner Rosenworcel | Written | No |
| | Commissioner Pai | Written | No |
| | Commissioner O'Rielly | Written | No |

Presented by: California State Assembly

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| MB 14-57 | Chairman Wheeler | Written | No |

Presented by: Chris Nierman, General Communication, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------------|------------------------------|--|
| CC 02-60 | Chairman Wheeler | Oral | No |
| | Office of Legislative Affairs | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 10-90 | Chairman Wheeler | Oral | No |
| | Office of Legislative Affairs | Oral | No |
| | Wireline Competition Bureau | Oral | No |
| WC 13-184 | Chairman Wheeler | Oral | No |
| | Office of Legislative Affairs | Oral | No |
| | Wireline Competition Bureau | Oral | No |

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|-----------|-------------------------------|------|----|
| WT 10-208 | Chairman Wheeler | Oral | No |
| | Office of Legislative Affairs | Oral | No |
| | Wireline Competition Bureau | Oral | No |

Presented by: Congresso

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------|----------------------|---|
| MB 14-57 | Chairman Wheeler | Written | No |

Presented by: Google, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--------------------------------------|----------------------|---|
| WT 12-354 | Office of Engineering and Technology | Oral | No |
| | Wireless Telecommunications Bureau | Oral | No |

Presented by: GVNW Consulting, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 05-337 | Office of the Secretary | Written | No |
| WC 10-90 | Office of the Secretary | Written | No |

Presented by: Los Angeles Area Chamber of Commerce

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|------------------|----------------------|---|
| MB 14-57 | Chairman Wheeler | Written | No |

Presented by: Mediacom Communications Corporation

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| MB 10-71 | Office of the Secretary | Written | No |

Presented by: MediaFriends, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| PS 10-255 | Public Safety and Homeland Security Bureau | Oral | No |
| PS 11-153 | Public Safety and Homeland Security Bureau | Oral | No |

Presented by: National Association of the Deaf

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CG 03-123 | Consumer and Governmental Affairs Bureau | Written | No |
| | Office of Strategic Planning & Policy Analysis | Written | No |
| CG 10-51 | Consumer and Governmental Affairs Bureau | Written | No |
| | Office of Strategic Planning & Policy Analysis | Written | No |

Presented by: Prepaid Wireless Retail, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| WC 09-197 | Office of the Secretary | Written | No |
| WC 11-42 | Office of the Secretary | Written | No |

Presented by: Registry of Interpreters for the Deaf, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| CG 03-123 | Consumer and Governmental Affairs Bureau | Oral | No |
| | Office of Managing Director | Oral | No |
| CG 10-51 | Consumer and Governmental Affairs Bureau | Oral | No |
| | Office of Managing Director | Oral | No |

Presented by: RIAA

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|--|----------------------|---|
| MB 11-154 | Consumer and Governmental Affairs Bureau | Oral | No |

Presented by: Smith Bagley, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------------|-----------------------------|----------------------|---|
| WC 11-42 | Wireline Competition Bureau | Oral | No |

Presented by: Speaker of Texas House of Representatives

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------|------------------------------|--|
| MB 14-57 | Chairman Wheeler | Written | No |

Presented by: Sports Fans Coalition

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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| MB 12-3 | Office of the Secretary | Written | No |

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