

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: October 23, 2014

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

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**Received: Thursday, October 16, 2014**

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#### Presented by: ASL Services Holdings, LLC

| Docket, Rulemaking or File No. | Presented to:                            | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| CG 03-123                      | Consumer and Governmental Affairs Bureau | Oral              | No  |
|                                | Enforcement Bureau                       | Oral              | No  |
|                                | Office of Managing Director              | Oral              | No  |
| CG 10-51                       | Consumer and Governmental Affairs Bureau | Oral              | No  |
|                                | Enforcement Bureau                       | Oral              | No  |
|                                | Office of Managing Director              | Oral              | No  |

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#### Presented by: AT&T Services, Inc.

| Docket, Rulemaking or File No. | Presented to:                   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------------|-------------------|---|
| GN 10-127                      | Office of Chairman Wheeler      | Oral              | No  |
|                                | Office of Commissioner O'Rielly | Oral              | No  |

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|          |                                 |      |    |
|----------|---------------------------------|------|----|
| GN 14-28 | Office of Chairman Wheeler      | Oral | No |
|          | Office of Commissioner O'Rielly | Oral | No |

**Presented by: AT&T, Inc., et al.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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|----------|---------------------------|------|----|
| GN 14-90 | Office of General Counsel | Oral | No |
|----------|---------------------------|------|----|

**Presented by: CenterPoint Energy Houston Electric, LLC**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
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|           |                         |         |    |
|-----------|-------------------------|---------|----|
| WT 12-354 | Office of the Secretary | Written | No |
|-----------|-------------------------|---------|----|

**Presented by: Cisco Systems, Inc.**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------|-------------------|---|
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|           |                       |      |    |
|-----------|-----------------------|------|----|
| GN 11-117 | Commissioner O'Rielly | Oral | No |
| PS 07-114 | Commissioner O'Rielly | Oral | No |
| WC 05-196 | Commissioner O'Rielly | Oral | No |

**Presented by: Comcast Corporation**

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
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|-----------------------------|--|------|-----|
| MB 14-57                    | Office of Chairman Wheeler                     | Oral | Yes |
|                             | Office of Chairman Wheeler                     | Oral | No  |
|                             | Media Bureau                                   | Oral | Yes |
|                             | Media Bureau                                   | Oral | No  |
|                             | Office of General Counsel                      | Oral | Yes |
|                             | Office of General Counsel                      | Oral | No  |
|                             | Office of Strategic Planning & Policy Analysis | Oral | Yes |
|                             | Office of Strategic Planning & Policy Analysis | Oral | No  |
|                             | Wireline Competition Bureau                    | Oral | Yes |
| Wireline Competition Bureau | Oral   | No   |     |

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**Presented by: Consumer Bankers Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                     | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| CG 02-278                                     | Consumer and Governmental Affairs Bureau | Oral                         | No   |

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**Presented by: CTIA - The Wireless Association, et al.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b> | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------|------------------------------|--|
| WC 11-59                                      | Commissioner Clyburn | Oral                         | No   |
| WT 13-238                                     | Commissioner Clyburn | Oral                         | No   |
| WT 13-32                                      | Commissioner Clyburn | Oral                         | No   |

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**Presented by: Ericsson**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| GN 14-28                                      | Wireless Telecommunications Bureau             | Oral                         | No   |
| WC 13-184                                     | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
|   | Wireline Competition Bureau                    | Oral                         | No   |
| WT 12-354                                     | Wireless Telecommunications Bureau             | Oral                         | No   |

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**Presented by: Foundation for Excellence in Education**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| WC 13-184                                     | Office of Managing Director                    | Oral                         | No   |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
|   | Wireline Competition Bureau                    | Oral                         | No   |

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**Presented by: Globalstar, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|----------------------------|------------------------------|--|
| IB 13-213                                     | Office of Chairman Wheeler | Oral                         | No   |

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**Presented by: Iridium Constellation, LLC**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| IB 13-213                                     | Office of the Secretary | Written                      | No   |
| RM-11685                                      | Office of the Secretary | Written                      | No   |
| RM-11697                                      | Office of the Secretary | Written                      | No   |

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**Presented by: ITTA**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>               | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|------------------------------------|------------------------------|--|
| WC 10-90                                      | Office of Commissioner Rosenworcel | Oral                         | No   |
|   | Office of Commissioner O'Rielly    | Oral                         | No   |

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**Presented by: National Public Safety Telecommunications Council**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| PS 06-229                                     | Office of the Secretary | Written                      | No   |
| WP 07-100                                     | Office of the Secretary | Written                      | No   |
| WT 06-150                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Netflix, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| MB 14-57                                      | Office of Chairman Wheeler                     | Oral                         | Yes  |
|   | Office of Chairman Wheeler                     | Oral                         | No   |
|   | Media Bureau                                   | Oral                         | Yes  |
|   | Media Bureau                                   | Oral                         | No   |
|   | Office of General Counsel                      | Oral                         | Yes  |
|   | Office of General Counsel                      | Oral                         | No   |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | Yes  |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
|   | Wireline Competition Bureau                    | Oral                         | Yes  |
|   | Wireline Competition Bureau                    | Oral                         | No   |

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**Presented by: Neustar, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| CC 95-116                                     | Office of Chairman Wheeler  | Oral                         | No   |
|   | Wireline Competition Bureau | Oral                         | No   |
| WC 09-109                                     | Office of Chairman Wheeler  | Oral                         | No   |
|   | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| GN 12-268                                     | Office of Chairman Wheeler                 | Oral                         | No   |
|   | Commissioner Rosenworcel                   | Oral                         | No   |
|   | Office of Engineering and Technology       | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireless Telecommunications Bureau         | Oral                         | No   |
| GN 14-28                                      | Office of Chairman Wheeler                 | Oral                         | No   |
|   | Commissioner Rosenworcel                   | Oral                         | No   |
|   | Office of Engineering and Technology       | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireless Telecommunications Bureau         | Oral                         | No   |
| WT 05-265                                     | Office of Chairman Wheeler                 | Oral                         | No   |
|   | Commissioner Rosenworcel                   | Oral                         | No   |
|   | Office of Engineering and Technology       | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireless Telecommunications Bureau         | Oral                         | No   |
| WT 12-269                                     | Office of Chairman Wheeler                 | Oral                         | No   |
|   | Commissioner Rosenworcel                   | Oral                         | No   |
|   | Office of Engineering and Technology       | Oral                         | No   |
|   | Public Safety and Homeland Security Bureau | Oral                         | No   |
|   | Wireless Telecommunications Bureau         | Oral                         | No   |

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