

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

The duplicating contractor, Best Copy and Printing, Inc. (BCPI), will provide for a fee, copies of the material listed below. BCPI is located at Portals II, 445 12th Street, S.W., Room CY-B402, Washington, D.C. 20554, telephone 1-800-378-3160. For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

Received: Tuesday, December 16, 2014

Presented by: CenturyLink

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--------------------------------|-------------------|---|
| WC 14-9 | Office of Commissioner Clyburn | Oral | No |

Presented by: Christine O'Connor

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 10-90 | Office of the Secretary | Written | No |

Presented by: Level 3 Communications, LLC

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------|-------------------|---|
| CC 01-92 | Office of Commissioner Pai | Oral | No |
| WC 07-135 | Office of Commissioner Pai | Oral | No |

WC 10-90 Office of Commissioner Pai Oral No

Presented by: NTCA-The Rural Broadband Association

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| CC 01-92 | Office of the Secretary | Written | No |
| CC 96-45 | Office of the Secretary | Written | No |
| GN 09-51 | Office of the Secretary | Written | No |
| WC 03-109 | Office of the Secretary | Written | No |
| WC 05-337 | Office of the Secretary | Written | No |
| WC 07-135 | Office of the Secretary | Written | No |
| WC 10-90 | Office of the Secretary | Written | No |
| WT 10-208 | Office of the Secretary | Written | No |

Presented by: Scott Blake Harris, Akamai Technologies, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|----------------------------|------------------------------|--|
| GN 14-28 | Office of Commissioner Pai | Oral | No |

Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|--|------------------------------|--|
| CG 05-231 | Consumer and Governmental Affairs Bureau | Oral | No |

Presented by: Vision Specialties, Inc.

| Docket, Rulemaking or File No. | Presented to: | Presentation Type | Request to withhold document from Public Inspection |
|---|-------------------------|------------------------------|--|
| MB 14-57 | Office of the Secretary | Written | No |

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