

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Tuesday, December 23, 2014**

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**Presented by: Alma Safety**

| Docket, Rulemaking or File No. | Presented to:                              | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| PS 10-255                      | Public Safety and Homeland Security Bureau | Oral              | No  |
| PS 11-153                      | Public Safety and Homeland Security Bureau | Oral              | No  |

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**Presented by: APCO, et al.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| PS 07-114                      | Office of the Secretary | Written           | No  |

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**Presented by: AT&T Services, Inc.**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| GN 13-5                        | Wireline Competition Bureau | Oral              | No  |
| WC 12-353                      | Wireline Competition Bureau | Oral              | No  |

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**Presented by: BLiNQ Networks, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| WT 12-354                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Comcast Corporation**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                           | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| MB 14-57                                      | Enforcement Bureau                             | Oral                         | No   |
|   | Media Bureau                                   | Oral                         | No   |
|   | Office of General Counsel                      | Oral                         | No   |
|   | Office of Strategic Planning & Policy Analysis | Oral                         | No   |
|   | Wireline Competition Bureau                    | Oral                         | No   |

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**Presented by: Midcontinent Communications**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>        | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-----------------------------|------------------------------|--|
| WC 13-39                                      | Wireline Competition Bureau | Oral                         | No   |

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**Presented by: National Cable & Telecommunications Association**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| GN 10-127                                     | Office of the Secretary | Written                      | No   |
| GN 14-28                                      | Office of the Secretary | Written                      | No   |

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**Presented by: Perkins School for the Blind**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>    | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|-------------------------|------------------------------|--|
| CG 10-210                                     | Office of the Secretary | Written                      | No   |

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**Presented by: Polaris Wireless, Inc.**

| <b>Docket,<br/>Rulemaking or<br/>File No.</b> | <b>Presented to:</b>                       | <b>Presentation<br/>Type</b> | <b>Request to withhold<br/>document from Public<br/>Inspection</b> |
|---|--|------------------------------|--|
| PS 07-114                                     | Public Safety and Homeland Security Bureau | Oral                         | No   |

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