

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: January 27, 2015

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received: Tuesday, January 20, 2015**

---

#### Presented by: **ACA International**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                            | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--|----------------------|---|
| CG 02-278                            | Office of Chairman Wheeler               | Oral                 | No  |
|                                      | Office of Commissioner Clyburn           | Oral                 | No  |
|                                      | Office of Commissioner Rosenworcel       | Oral                 | No  |
|                                      | Office of Commissioner Pai               | Oral                 | No  |
|                                      | Office of Commissioner O'Rielly          | Oral                 | No  |
|                                      | Consumer and Governmental Affairs Bureau | Oral                 | No  |
|                                      | Office of General Counsel                | Oral                 | No  |

---

#### Presented by: **American Cable Association**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| GN 09-51                             | Office of the Secretary | Written              | No  |
| GN 10-127                            | Office of the Secretary | Written              | No  |

|           |                         |         |    |
|-----------|-------------------------|---------|----|
| GN 14-28  | Office of the Secretary | Written | No |
| WC 07-245 | Office of the Secretary | Written | No |

**Presented by: Central High School**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| ET 14-165                      | Office of the Secretary | Written           | No  |
| GN 12-268                      | Office of the Secretary | Written           | No  |
| GN 14-166                      | Office of the Secretary | Written           | No  |

**Presented by: Chaparral High School**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| ET 14-165                      | Office of the Secretary | Written           | No  |
| GN 12-268                      | Office of the Secretary | Written           | No  |
| GN 14-166                      | Office of the Secretary | Written           | No  |

**Presented by: DIRECTV, LLC**

| Docket, Rulemaking or File No. | Presented to:                                  | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|--|-------------------|---|
| GN 14-90                       | Media Bureau                                   | Oral              | No  |
|                                | Office of General Counsel                      | Oral              | No  |
|                                | Office of Strategic Planning & Policy Analysis | Oral              | No  |

**Presented by: General Communication, Inc.**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| WC 05-337                      | Wireline Competition Bureau | Oral              | No  |
| WC 10-90                       | Wireline Competition Bureau | Oral              | No  |

**Presented by: Google, Inc.**

| Docket, Rulemaking or File No. | Presented to:                   | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|---------------------------------|-------------------|---|
| ET 13-49                       | Office of Chairman Wheeler      | Oral              | No  |
|                                | Commissioner Pai                | Oral              | No  |
|                                | Office of Commissioner O'Rielly | Oral              | No  |

|           |  |      |    |
|-----------|--|------|----|
| ET 13-49  | International Bureau                       | Oral | No |
| WT 12-354 | Office of Engineering and Technology       | Oral | No |
|           | Public Safety and Homeland Security Bureau | Oral | No |
|           | Wireless Telecommunications Bureau         | Oral | No |

---

**Presented by: ITTA**

| Docket, Rulemaking or File No. | Presented to:               | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-----------------------------|-------------------|---|
| WC 10-90                       | Wireline Competition Bureau | Oral              | No  |

---

**Presented by: MediaFriends, Inc.**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| GN 14-28                       | Office of the Secretary | Written           | No  |

---

**Presented by: Neustar, Inc.**

| Docket, Rulemaking or File No. | Presented to:              | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|----------------------------|-------------------|---|
| CC 95-116                      | Office of Chairman Wheeler | Oral              | No  |
| WC 09-109                      | Office of Chairman Wheeler | Oral              | No  |

---

**Presented by: RCN Telecom Services, LLC**

| Docket, Rulemaking or File No. | Presented to:    | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|------------------|-------------------|---|
| GN 14-28                       | Chairman Wheeler | Oral              | No  |

---

**Presented by: Santa Barbara County Sheriff**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 12-375                      | Office of the Secretary | Written           | No  |

---

**Presented by: Shasta County Sheriff**

| Docket, Rulemaking or File No. | Presented to:           | Presentation Type | Request to withhold document from Public Inspection |
|--------------------------------|-------------------------|-------------------|---|
| WC 12-375                      | Office of the Secretary | Written           | No  |

---

**Presented by: Sorenson Communications, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| CG 03-123                            | Office of the Secretary | Written              | No  |
| WC 05-196                            | Office of the Secretary | Written              | No  |

---

**Presented by: Stop Mega Comcast Coalition**

| Docket,<br>Rulemaking or<br>File No. | Presented to:        | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|----------------------|----------------------|---|
| MB 14-57                             | Commissioner Clyburn | Oral                 | No  |
|                                      | Commissioner Pai     | Oral                 | No  |

---

**Presented by: Theatrical Outfit**

| Docket,<br>Rulemaking or<br>File No. | Presented to:           | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|-------------------------|----------------------|---|
| ET 14-165                            | Office of the Secretary | Written              | No  |
| GN 12-268                            | Office of the Secretary | Written              | No  |
| GN 14-166                            | Office of the Secretary | Written              | No  |

---

**Presented by: Verizon**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                                  | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|--|----------------------|---|
| GN 10-127                            | Office of the Secretary                        | Written              | No  |
| GN 14-28                             | Office of Strategic Planning & Policy Analysis | Oral                 | No  |
|                                      | Office of the Secretary                        | Written              | No  |
|                                      | Wireless Telecommunications Bureau             | Oral                 | No  |
|                                      | Wireline Competition Bureau                    | Oral                 | No  |

---

**Presented by: Zoom Telephonics, Inc.**

| Docket,<br>Rulemaking or<br>File No. | Presented to:                      | Presentation<br>Type | Request to withhold<br>document from Public<br>Inspection |
|--------------------------------------|------------------------------------|----------------------|---|
| MB 14-57                             | Office of Chairman Wheeler         | Oral                 | No  |
|                                      | Office of Commissioner Clyburn     | Oral                 | No  |
|                                      | Office of Commissioner Rosenworcel | Oral                 | No  |
|                                      | Office of Commissioner Pai         | Oral                 | No  |

---

MB 14-57

Office of Commissioner O'Rielly

Oral

No

**- FCC -**