

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: April 22, 2015

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Wednesday, April 15, 2015**

---

**Presented by: ADT**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 13-5	Bureau/Office Staff	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029213">http://apps.fcc.gov/ecfs/comment/view?id=60001029213</a>
PS 14-174	Bureau/Office Staff	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029212">http://apps.fcc.gov/ecfs/comment/view?id=60001029212</a>
WC 05-25	Bureau/Office Staff	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029214">http://apps.fcc.gov/ecfs/comment/view?id=60001029214</a>

---

**Presented by: Bradley County Sheriff's Office**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 12-375	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029367">http://apps.fcc.gov/ecfs/comment/view?id=60001029367</a>

---

**Presented by: Convo Communications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CG 03-123	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029199">http://apps.fcc.gov/ecfs/comment/view?id=60001029199</a>
CG 10-51	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029198">http://apps.fcc.gov/ecfs/comment/view?id=60001029198</a>

---

**Presented by: Mackinac County Sheriff's Office**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 12-375	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029376">http://apps.fcc.gov/ecfs/comment/view?id=60001029376</a>

---

**Presented by: Montgomery County Sheriff's Office**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 12-375	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029373">http://apps.fcc.gov/ecfs/comment/view?id=60001029373</a>

---

**Presented by: Norfolk Sheriff's Office**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 12-375	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029366">http://apps.fcc.gov/ecfs/comment/view?id=60001029366</a>

---

**Presented by: Prepaid Wireless Retail, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 09-197	Office of Commissioner Pai	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029192">http://apps.fcc.gov/ecfs/comment/view?id=60001029192</a>
WC 11-42	Office of Commissioner Pai	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029193">http://apps.fcc.gov/ecfs/comment/view?id=60001029193</a>

---

**Presented by: Satellite Industry Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WT 12-354	Office of Commissioner Clyburn	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029229">http://apps.fcc.gov/ecfs/comment/view?id=60001029229</a>

---

**Presented by: St. Croix County Sheriff Office**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 12-375	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029369">http://apps.fcc.gov/ecfs/comment/view?id=60001029369</a>

---

**Presented by: Utilities Telecom Council, et al.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
PS 13-229	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029241">http://apps.fcc.gov/ecfs/comment/view?id=60001029241</a>
	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029243">http://apps.fcc.gov/ecfs/comment/view?id=60001029243</a>
RM-11635	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029242">http://apps.fcc.gov/ecfs/comment/view?id=60001029242</a>
	Office of the Secretary	No	<a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029244">http://apps.fcc.gov/ecfs/comment/view?id=60001029244</a>

- FCC -