

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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<ftp.fcc.gov>

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Released: April 30, 2015

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Wednesday, April 22, 2015**

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**Presented by: Ad Hoc Telecommunications Users Committee**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| GN 14-192                                     | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029808">http://apps.fcc.gov/ecfs/comment/view?id=60001029808</a> |
| WC 05-25                                      | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029810">http://apps.fcc.gov/ecfs/comment/view?id=60001029810</a> |

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**Presented by: Adeunis-NA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| GN 12-268                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029740">http://apps.fcc.gov/ecfs/comment/view?id=60001029740</a> |

GN 14-166 Bureau/Office Staff No <http://apps.fcc.gov/ecfs/comment/view?id=60001029741>

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**Presented by: American Cable Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| MB 15-53                                      | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029812">http://apps.fcc.gov/ecfs/comment/view?id=60001029812</a> |

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**Presented by: ART/NY, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| ET 14-165                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029751">http://apps.fcc.gov/ecfs/comment/view?id=60001029751</a> |
| GN 12-268                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029753">http://apps.fcc.gov/ecfs/comment/view?id=60001029753</a> |
| GN 14-166                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029752">http://apps.fcc.gov/ecfs/comment/view?id=60001029752</a> |

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**Presented by: Association of Public Television Stations, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>              | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------------|---|---|
| GN 12-268                                     | Office of Commissioner<br>Clyburn | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029781">http://apps.fcc.gov/ecfs/comment/view?id=60001029781</a> |
| GN 14-252                                     | Office of Commissioner<br>Clyburn | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029783">http://apps.fcc.gov/ecfs/comment/view?id=60001029783</a> |
| MB 03-185                                     | Office of Commissioner<br>Clyburn | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029782">http://apps.fcc.gov/ecfs/comment/view?id=60001029782</a> |

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**Presented by: Comcast Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| MB 14-57                                      | Chairman Wheeler     | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029819">http://apps.fcc.gov/ecfs/comment/view?id=60001029819</a> |

MB 14-57 Chairman Wheeler Yes <http://apps.fcc.gov/ecfs/comment/view?id=60001030332>

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**Presented by: DISH Network Corporation**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>    | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-------------------------|---|---|
| MB 14-57                              | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029797">http://apps.fcc.gov/ecfs/comment/view?id=60001029797</a> |
|                                       | Office of the Secretary | Yes   | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001030331">http://apps.fcc.gov/ecfs/comment/view?id=60001030331</a> |

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**Presented by: Lancaster County Sheriff**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>    | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-------------------------|---|---|
| WC 12-375                             | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001030224">http://apps.fcc.gov/ecfs/comment/view?id=60001030224</a> |

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**Presented by: LEC Coalition**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b> | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|----------------------|---|---|
| CC 01-92                              | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029799">http://apps.fcc.gov/ecfs/comment/view?id=60001029799</a> |
| WC 10-90                              | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029800">http://apps.fcc.gov/ecfs/comment/view?id=60001029800</a> |
| WC 14-228                             | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029801">http://apps.fcc.gov/ecfs/comment/view?id=60001029801</a> |

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**Presented by: Lennon Telephone Company**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>            | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|---------------------------------|---|---|
| GN 14-259                             | Office of Commissioner O'Rielly | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029744">http://apps.fcc.gov/ecfs/comment/view?id=60001029744</a> |
|                                       | Office of Commissioner Clyburn  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029744">http://apps.fcc.gov/ecfs/comment/view?id=60001029744</a> |

|           |                                    |    |   |
|-----------|------------------------------------|----|---|
| GN 14-259 | Bureau/Office Staff                | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029744">http://apps.fcc.gov/ecfs/comment/view?id=60001029744</a> |
|           | Office of Commissioner Pai         | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029744">http://apps.fcc.gov/ecfs/comment/view?id=60001029744</a> |
|           | Office of Commissioner Rosenworcel | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029744">http://apps.fcc.gov/ecfs/comment/view?id=60001029744</a> |
| WC 10-90  | Office of Commissioner Clyburn     | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029743">http://apps.fcc.gov/ecfs/comment/view?id=60001029743</a> |
|           | Office of Commissioner Rosenworcel | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029743">http://apps.fcc.gov/ecfs/comment/view?id=60001029743</a> |
|           | Office of Commissioner Pai         | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029743">http://apps.fcc.gov/ecfs/comment/view?id=60001029743</a> |
|           | Office of Commissioner O'Rielly    | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029743">http://apps.fcc.gov/ecfs/comment/view?id=60001029743</a> |
|           | Bureau/Office Staff                | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029743">http://apps.fcc.gov/ecfs/comment/view?id=60001029743</a> |

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**Presented by: Moultonborough Office of Selectmen**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>    | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-------------------------|---|---|
| MB 14-57                              | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001030217">http://apps.fcc.gov/ecfs/comment/view?id=60001030217</a> |

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**Presented by: Non-nationwide Competitive Carriers**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b> | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|----------------------|---|---|
| GN 12-268                             | Chairman Wheeler     | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029772">http://apps.fcc.gov/ecfs/comment/view?id=60001029772</a> |
| WT 12-269                             | Chairman Wheeler     | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029773">http://apps.fcc.gov/ecfs/comment/view?id=60001029773</a> |

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**Presented by: Pioneer Telephone Cooperative, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| CC 80-286                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029788">http://apps.fcc.gov/ecfs/comment/view?id=60001029788</a> |

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**Presented by: Polk County Sheriff's Office**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| WC 12-375                                     | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001030219">http://apps.fcc.gov/ecfs/comment/view?id=60001030219</a> |

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**Presented by: Spectrum Networks Group, LLC, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| WT 14-100                                     | Office of Chairman Wheeler | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029811">http://apps.fcc.gov/ecfs/comment/view?id=60001029811</a> |

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**Presented by: St. Francois County Sheriff's Department**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| WC 12-375                                     | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001030220">http://apps.fcc.gov/ecfs/comment/view?id=60001030220</a> |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| WT 14-144                                     | Office of the Secretary | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029765">http://apps.fcc.gov/ecfs/comment/view?id=60001029765</a> |

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**Presented by: United States Cellular Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| GN 12-268                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029794">http://apps.fcc.gov/ecfs/comment/view?id=60001029794</a> |
| GN 14-252                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029795">http://apps.fcc.gov/ecfs/comment/view?id=60001029795</a> |

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**Presented by: WTA, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| WC 14-228                                     | Bureau/Office Staff  | No  | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001029804">http://apps.fcc.gov/ecfs/comment/view?id=60001029804</a> |

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