

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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<ftp.fcc.gov>

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Released: January 29, 2016

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Thursday, January 21, 2016**

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**Presented by: American Cable Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|---------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| CG 05-231                                     | Office of Commissioner<br>Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380676">http://apps.fcc.gov/ecfs/comment/view?id=60001380676</a> |
| GN 14-127                                     | Office of Commissioner<br>Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380675">http://apps.fcc.gov/ecfs/comment/view?id=60001380675</a> |

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**Presented by: AT&T Services, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|----------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| WC 11-42                                      | Office of Commissioner Pai | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380764">http://apps.fcc.gov/ecfs/comment/view?id=60001380764</a> |

|           |                                       |    |                                                                                                                         |
|-----------|---------------------------------------|----|-------------------------------------------------------------------------------------------------------------------------|
| WC 11-42  | Office of Commissioner<br>Rosenworcel | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380764">http://apps.fcc.gov/ecfs/comment/view?id=60001380764</a> |
|           | Office of Commissioner<br>Clyburn     | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380764">http://apps.fcc.gov/ecfs/comment/view?id=60001380764</a> |
| WC 13-39  | Bureau/Office Staff                   | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380724">http://apps.fcc.gov/ecfs/comment/view?id=60001380724</a> |
| WC 14-130 | Bureau/Office Staff                   | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380739">http://apps.fcc.gov/ecfs/comment/view?id=60001380739</a> |

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**Presented by: Campaign Legal Center, et al.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|-------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| GN 14-127                                     | Office of the Secretary | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380704">http://apps.fcc.gov/ecfs/comment/view?id=60001380704</a> |

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**Presented by: CBS Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|---------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| CG 05-231                                     | Office of Commissioner<br>Clyburn     | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380741">http://apps.fcc.gov/ecfs/comment/view?id=60001380741</a> |
|                                               | Office of Commissioner<br>Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380741">http://apps.fcc.gov/ecfs/comment/view?id=60001380741</a> |

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**Presented by: Chester Telephone Company**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|---------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| WC 10-90                                      | Office of Commissioner<br>Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380712">http://apps.fcc.gov/ecfs/comment/view?id=60001380712</a> |
|                                               | Office of Commissioner Pai            | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380712">http://apps.fcc.gov/ecfs/comment/view?id=60001380712</a> |

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**Presented by: Communications Workers of America**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>      | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
|---------------------------------------|---------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| WC 15-257                             | Office of General Counsel | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380792">http://apps.fcc.gov/ecfs/comment/view?id=60001380792</a> |
|                                       | Bureau/Office Staff       | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380792">http://apps.fcc.gov/ecfs/comment/view?id=60001380792</a> |

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**Presented by: Consumer Video Choice Coalition**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>    | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
|---------------------------------------|-------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| GN 15-64                              | Office of the Secretary | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380756">http://apps.fcc.gov/ecfs/comment/view?id=60001380756</a> |

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**Presented by: Fiber to the Home Council Americas**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>               | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
|---------------------------------------|------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| WC 10-90                              | Office of Commissioner Clyburn     | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380781">http://apps.fcc.gov/ecfs/comment/view?id=60001380781</a> |
|                                       | Office of Commissioner Rosenworcel | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380781">http://apps.fcc.gov/ecfs/comment/view?id=60001380781</a> |
|                                       | Office of Chairman Wheeler         | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380781">http://apps.fcc.gov/ecfs/comment/view?id=60001380781</a> |
|                                       | Commissioner O'Rielly              | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380781">http://apps.fcc.gov/ecfs/comment/view?id=60001380781</a> |
|                                       | Commissioner Pai                   | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380781">http://apps.fcc.gov/ecfs/comment/view?id=60001380781</a> |

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**Presented by: INCOMPAS**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>      | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
|---------------------------------------|---------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| GN 15-149                             | Office of General Counsel | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380743">http://apps.fcc.gov/ecfs/comment/view?id=60001380743</a> |

GN 15-149 Bureau/Office Staff No <http://apps.fcc.gov/ecfs/comment/view?id=60001380743>

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**Presented by: Latina Broadcasters of Daytona Beach, LLC**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>               | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
|---------------------------------------|------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| GN 12-268                             | Office of Commissioner Pai         | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380751">http://apps.fcc.gov/ecfs/comment/view?id=60001380751</a> |
|                                       | Office of Commissioner Clyburn     | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380751">http://apps.fcc.gov/ecfs/comment/view?id=60001380751</a> |
|                                       | Office of Commissioner Rosenworcel | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380751">http://apps.fcc.gov/ecfs/comment/view?id=60001380751</a> |

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**Presented by: National Association of Broadcasters**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>       | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
|---------------------------------------|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| GN 14-127                             | Bureau/Office Staff        | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380728">http://apps.fcc.gov/ecfs/comment/view?id=60001380728</a> |
|                                       | Office of Chairman Wheeler | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380778">http://apps.fcc.gov/ecfs/comment/view?id=60001380778</a> |
|                                       | Commissioner Clyburn       | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380664">http://apps.fcc.gov/ecfs/comment/view?id=60001380664</a> |

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**Presented by: National Cable & Telecommunications Association**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>               | <b>Request to withhold document from Public</b> | <b>Presentation:</b>                                                                                                    |
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| GN 14-127                             | Office of Commissioner O'Rielly    | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380678">http://apps.fcc.gov/ecfs/comment/view?id=60001380678</a> |
|                                       | Office of Commissioner Clyburn     | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380678">http://apps.fcc.gov/ecfs/comment/view?id=60001380678</a> |
|                                       | Office of Commissioner Rosenworcel | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380678">http://apps.fcc.gov/ecfs/comment/view?id=60001380678</a> |
|                                       | Office of Commissioner Pai         | No                                              | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380678">http://apps.fcc.gov/ecfs/comment/view?id=60001380678</a> |

GN 14-127      Office of Chairman Wheeler      No      <http://apps.fcc.gov/ecfs/comment/view?id=60001380678>

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**Presented by: Satellite Industry Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
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| GN 15-191 | Office of the Secretary | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380746">http://apps.fcc.gov/ecfs/comment/view?id=60001380746</a> |
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**Presented by: Sprint Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
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| WT 10-112 | Bureau/Office Staff | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380785">http://apps.fcc.gov/ecfs/comment/view?id=60001380785</a> |
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**Presented by: TiVo, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
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| GN 15-149 | Office of General Counsel | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380793">http://apps.fcc.gov/ecfs/comment/view?id=60001380793</a> |
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|  | Bureau/Office Staff | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380793">http://apps.fcc.gov/ecfs/comment/view?id=60001380793</a> |
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|  | Office of Chairman Wheeler | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380793">http://apps.fcc.gov/ecfs/comment/view?id=60001380793</a> |
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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
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| WC 14-130 | Bureau/Office Staff | No | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380679">http://apps.fcc.gov/ecfs/comment/view?id=60001380679</a> |
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**Presented by: Wireless Internet Service Providers Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>               | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| ET 14-165                                     | Office of Commissioner Pai         | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380755">http://apps.fcc.gov/ecfs/comment/view?id=60001380755</a> |
|                                               | Office of Chairman Wheeler         | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380755">http://apps.fcc.gov/ecfs/comment/view?id=60001380755</a> |
|                                               | Office of Commissioner Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380755">http://apps.fcc.gov/ecfs/comment/view?id=60001380755</a> |
|                                               | Commissioner O'Rielly              | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380755">http://apps.fcc.gov/ecfs/comment/view?id=60001380755</a> |
| GN 12-268                                     | Office of Chairman Wheeler         | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380757">http://apps.fcc.gov/ecfs/comment/view?id=60001380757</a> |
|                                               | Office of Commissioner Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380757">http://apps.fcc.gov/ecfs/comment/view?id=60001380757</a> |
|                                               | Office of Commissioner Pai         | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380757">http://apps.fcc.gov/ecfs/comment/view?id=60001380757</a> |
|                                               | Commissioner O'Rielly              | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380757">http://apps.fcc.gov/ecfs/comment/view?id=60001380757</a> |
| WT 12-354                                     | Office of Chairman Wheeler         | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380758">http://apps.fcc.gov/ecfs/comment/view?id=60001380758</a> |
|                                               | Office of Commissioner Rosenworcel | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380758">http://apps.fcc.gov/ecfs/comment/view?id=60001380758</a> |
|                                               | Office of Commissioner Pai         | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380758">http://apps.fcc.gov/ecfs/comment/view?id=60001380758</a> |
|                                               | Commissioner O'Rielly              | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380758">http://apps.fcc.gov/ecfs/comment/view?id=60001380758</a> |

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**Presented by: WTA - Advocates for Rural Broadband**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                    |
|-----------------------------------------------|-----------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| WC 10-90                                      | Commissioner O'Rielly | No                                                      | <a href="http://apps.fcc.gov/ecfs/comment/view?id=60001380813">http://apps.fcc.gov/ecfs/comment/view?id=60001380813</a> |

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