

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: August 22, 2016

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Friday, August 12, 2016**

---

#### **Presented by: American Cable Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CS 97-80	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1081215141913">https://www.fcc.gov/ecfs/filing/1081215141913</a>
MB 16-42	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1081215141913">https://www.fcc.gov/ecfs/filing/1081215141913</a>

---

#### **Presented by: CBS Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CS 97-80	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10812182775011">https://www.fcc.gov/ecfs/filing/10812182775011</a>

CS 97-80	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10812182775011">https://www.fcc.gov/ecfs/filing/10812182775011</a>
MB 16-42	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/1081240780039">https://www.fcc.gov/ecfs/filing/1081240780039</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/1081240780039">https://www.fcc.gov/ecfs/filing/1081240780039</a>

---

**Presented by: DISH Network, L.L.C.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MD 16-166	Office of Commissioner Pai	No	<a href="https://www.fcc.gov/ecfs/filing/10812149459235">https://www.fcc.gov/ecfs/filing/10812149459235</a>

---

**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-10593	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/1081288497514">https://www.fcc.gov/ecfs/filing/1081288497514</a>
WC 05-25	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/1081288497514">https://www.fcc.gov/ecfs/filing/1081288497514</a>
WC 16-143	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/1081288497514">https://www.fcc.gov/ecfs/filing/1081288497514</a>

---

**Presented by: Mosaik**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 14-28	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/1081293511366">https://www.fcc.gov/ecfs/filing/1081293511366</a>

---

**Presented by: Neustar, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
CC 95-116	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/10812884805785">https://www.fcc.gov/ecfs/filing/10812884805785</a>

WC 07-149	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/10812884805785">https://www.fcc.gov/ecfs/filing/10812884805785</a>
WC 09-109	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/10812884805785">https://www.fcc.gov/ecfs/filing/10812884805785</a>

---

**Presented by: Scripps Networks Interactive**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 16-41	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/10812134023584">https://www.fcc.gov/ecfs/filing/10812134023584</a>
	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/10812405814739">https://www.fcc.gov/ecfs/filing/10812405814739</a>

---

**Presented by: SecuLore Solutions**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
PS 15-91	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10812271602513">https://www.fcc.gov/ecfs/filing/10812271602513</a>

---

**Presented by: Twilio, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WT 08-7	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/1081278695086">https://www.fcc.gov/ecfs/filing/1081278695086</a>
	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/1081278695086">https://www.fcc.gov/ecfs/filing/1081278695086</a>

---

**Presented by: West Kentucky and Tennessee Telecommunications Cooperative**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/10812186524015">https://www.fcc.gov/ecfs/filing/10812186524015</a>
	Office of Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10812186524015">https://www.fcc.gov/ecfs/filing/10812186524015</a>

WC 10-90	Office of Commissioner Pai	No	<a href="https://www.fcc.gov/ecfs/filing/10812186524015">https://www.fcc.gov/ecfs/filing/10812186524015</a>
	Office of Commissioner O'Rielly	No	<a href="https://www.fcc.gov/ecfs/filing/10812186524015">https://www.fcc.gov/ecfs/filing/10812186524015</a>

---

**Presented by: Wi-Fi Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
ET 15-105	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10812620500860">https://www.fcc.gov/ecfs/filing/10812620500860</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10812620500860">https://www.fcc.gov/ecfs/filing/10812620500860</a>
IB 13-213	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10812620500860">https://www.fcc.gov/ecfs/filing/10812620500860</a>
	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10812620500860">https://www.fcc.gov/ecfs/filing/10812620500860</a>

**- FCC -**