

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, August 17, 2016**

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**Presented by: 21st Century Fox, Inc. and The Walt Disney Company**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-42 97-80	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/10817678228539/document/10817678228539b215">https://www.fcc.gov/ecfs/filing/10817678228539/document/10817678228539b215</a>

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**Presented by: American Cable Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-166	Office of Commissioner Michael O'Rielly Office of Commissioner Ajit Pai Office of Commissioner Jessica Rosenworcel Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/10817040821356/document/10817040821356f7c2">https://www.fcc.gov/ecfs/filing/10817040821356/document/10817040821356f7c2</a>

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**Presented by: CenturyLink, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Others	no	<a href="https://www.fcc.gov/ecfs/filing/10817254683706/document/10817254683706a18f">https://www.fcc.gov/ecfs/filing/10817254683706/document/10817254683706a18f</a>

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**Presented by: Comcast Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-25 16-143 15-247	Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of General Counsel Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1081718286140/document/1081718286140dcea">https://www.fcc.gov/ecfs/filing/1081718286140/document/1081718286140dcea</a>

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**Presented by: Cox Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 05-25 RM-10593	Wireline Competition Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/108171362022094/document/108171362022094f3db">https://www.fcc.gov/ecfs/filing/108171362022094/document/108171362022094f3db</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-28	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/108170881519276/document/1081708815192762867">https://www.fcc.gov/ecfs/filing/108170881519276/document/1081708815192762867</a>

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**Presented by: EchoStar Technologies LLC and Hughes Network Services, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-49	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1081786962271/document/10817869622710196">https://www.fcc.gov/ecfs/filing/1081786962271/document/10817869622710196</a> <a href="https://www.fcc.gov/ecfs/filing/1081786962271/document/108178696227167b0">https://www.fcc.gov/ecfs/filing/1081786962271/document/108178696227167b0</a>

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**Presented by: Gracernote**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
97-80	Office of Chairman Tom Wheeler Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10817114511801/document/10817114511801af0d">https://www.fcc.gov/ecfs/filing/10817114511801/document/10817114511801af0d</a>
16-42	Office of Chairman Tom Wheeler Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10817047376643/document/10817047376643a14d">https://www.fcc.gov/ecfs/filing/10817047376643/document/10817047376643a14d</a>

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