

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Friday, August 26, 2016

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### Presented by: Amazon.com Inc

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-42 97-80	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/10826993218947/document/1082699321894715d4">https://www.fcc.gov/ecfs/filing/10826993218947/document/1082699321894715d4</a>

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### Presented by: American Cable Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-42 97-80	Office of Chairman Tom Wheeler Office of Media Relations Office of General Counsel Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108260540404493/document/108260540404493bd99">https://www.fcc.gov/ecfs/filing/108260540404493/document/108260540404493bd99</a>
16-142	Media Bureau Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/108260759020958/document/1082607590209582375">https://www.fcc.gov/ecfs/filing/108260759020958/document/1082607590209582375</a>

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**Presented by: Comcast Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-25 16-143 15-247	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10826357524546/document/108263575245466388">https://www.fcc.gov/ecfs/filing/10826357524546/document/108263575245466388</a>

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**Presented by: Education Networks of America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108262224919859/document/1082622249198598677">https://www.fcc.gov/ecfs/filing/108262224919859/document/1082622249198598677</a> <a href="https://www.fcc.gov/ecfs/filing/108262224919859/document/1082622249198590876">https://www.fcc.gov/ecfs/filing/108262224919859/document/1082622249198590876</a>

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**Presented by: Public Knowledge**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-80 11-82 04-35	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108260090219309/document/1082600902193091590">https://www.fcc.gov/ecfs/filing/108260090219309/document/1082600902193091590</a>

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**Presented by: Somos, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-260 95-155	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082649758155/document/10826497581558107">https://www.fcc.gov/ecfs/filing/1082649758155/document/10826497581558107</a> <a href="https://www.fcc.gov/ecfs/filing/1082649758155/document/10826497581558e20">https://www.fcc.gov/ecfs/filing/1082649758155/document/10826497581558e20</a>

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**Presented by: Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-143 15-247 05-25 RM-10593	Wireline Competition Bureau Office of Strategic Planning & Policy	no	<a href="https://www.fcc.gov/ecfs/filing/1082663143052/document/108266314305233ea">https://www.fcc.gov/ecfs/filing/1082663143052/document/108266314305233ea</a>

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**Presented by: United States Cellular Corp**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082686435698/document/1082686435698dba">https://www.fcc.gov/ecfs/filing/1082686435698/document/1082686435698dba</a>

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