

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: September 26, 2016

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Friday, September 16, 2016

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### Presented by: American Cable Association

| Docket, Rulemaking or File No: | Presented to:           | Request to withhold document from Public | Presentation:   |
|--------------------------------|-------------------------|--|---|
| 16-41                          | Office of the Secretary | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10916203205741/document/10916203205741cfbb">https://www.fcc.gov/ecfs/filing/10916203205741/document/10916203205741cfbb</a> |

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### Presented by: Charter Communications, Inc.

| Docket, Rulemaking or File No: | Presented to:           | Request to withhold document from Public | Presentation:   |
|--------------------------------|-------------------------|--|---|
| 16-42<br>97-80                 | Office of the Secretary | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10916024161407/document/109160241614071fbb">https://www.fcc.gov/ecfs/filing/10916024161407/document/109160241614071fbb</a> |

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**Presented by: CTIA**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 16-106  | Office of Chairman Tom Wheeler<br>Office of Commissioner Mignon<br>Clyburn<br>Office of Commissioner Jessica<br>Rosenworcel<br>Office of Commissioner Ajit Pai<br>Office of Commissioner Michael<br>O'Rielly<br>General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/1091620368577/document/1091620368577b338">https://www.fcc.gov/ecfs/filing/1091620368577/document/1091620368577b338</a> |

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**Presented by: Entertainment Software Association  
Microsoft Corp.  
Nintendo of America Inc.  
Sony Electronics Inc.  
Sony Interactive Entertainment America LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 13-213  | Office of Chairman Tom Wheeler<br>Office of Commissioner Jessica<br>Rosenworcel<br>Office of Commissioner Michael<br>O'Rielly<br>Office of Engineering & Technology | no  | <a href="https://www.fcc.gov/ecfs/filing/10915543214211/document/10915543214211b825">https://www.fcc.gov/ecfs/filing/10915543214211/document/10915543214211b825</a> |

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**Presented by: Goodfriend Government Affairs**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------|---|---|
| 16-41   | Media Bureau         | no  | <a href="https://www.fcc.gov/ecfs/filing/109162163001638/document/109162163001638b234">https://www.fcc.gov/ecfs/filing/109162163001638/document/109162163001638b234</a> |

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**Presented by: John Carley**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 15-91   | Public Safety & Homeland Security<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10916728929746/document/10916728929746f54">https://www.fcc.gov/ecfs/filing/10916728929746/document/10916728929746f54</a> |

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**Presented by: Keith Kaczmarek**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>  | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|---|---|---|
| 15-91                                 | Office of Chairman Tom Wheeler<br>Office of Commissioner Mignon Clyburn<br>Office of Commissioner Jessica Rosenworcel<br>Office of Commissioner Ajit Pai<br>Office of Commissioner Michael O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/10916960221765/document/109169602217656ad4">https://www.fcc.gov/ecfs/filing/10916960221765/document/109169602217656ad4</a> |

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**Presented by: Key Bridge LLC**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>   | <b>Request to withhold document from Public</b> | <b>Presentation:</b>   |
|---------------------------------------|--|---|--|
| 15-319                                | Wireless Telecommunications Bureau<br>Office of Engineering & Technology | no  | <a href="https://www.fcc.gov/ecfs/filing/1091631694674/document/10916316946740a8f">https://www.fcc.gov/ecfs/filing/1091631694674/document/10916316946740a8f</a><br><a href="https://www.fcc.gov/ecfs/filing/1091631694674/document/10916316946745b01">https://www.fcc.gov/ecfs/filing/1091631694674/document/10916316946745b01</a><br><a href="https://www.fcc.gov/ecfs/filing/1091631694674/document/1091631694674ef17">https://www.fcc.gov/ecfs/filing/1091631694674/document/1091631694674ef17</a><br><a href="https://www.fcc.gov/ecfs/filing/1">https://www.fcc.gov/ecfs/filing/1</a> |

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**Presented by: MVDDS 5G Coalition**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b> | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|----------------------|---|---|
| RM-11768                              | International Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10916308371899/document/10916308371899e0f3">https://www.fcc.gov/ecfs/filing/10916308371899/document/10916308371899e0f3</a> |

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**Presented by: National Hispanic Media Coalition**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>                       | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|--|---|---|
| 16-161<br>16-41                       | Office of Commissioner Mignon Clyburn      | no  | <a href="https://www.fcc.gov/ecfs/filing/10916061339226/document/10916061339226e718">https://www.fcc.gov/ecfs/filing/10916061339226/document/10916061339226e718</a> |
|                                       | Office of Commissioner Jessica Rosenworcel | no  | <a href="https://www.fcc.gov/ecfs/filing/10916895124445/document/109168951244452281">https://www.fcc.gov/ecfs/filing/10916895124445/document/109168951244452281</a> |
| 16-41<br>16-161                       | Office of Chairman Tom Wheeler             | no  | <a href="https://www.fcc.gov/ecfs/filing/10916178351377/document/109161783513775100">https://www.fcc.gov/ecfs/filing/10916178351377/document/109161783513775100</a> |

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**Presented by: National Tribal Telecommunications Association**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>        | <b>Request to withhold document from Public</b> | <b>Presentation:</b>   |
|---------------------------------------|-----------------------------|---|--|
| 10-90                                 | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10916746118891/document/10916746118891bbf0">https://www.fcc.gov/ecfs/filing/10916746118891/document/10916746118891bbf0</a><br><a href="https://www.fcc.gov/ecfs/filing/10916746118891/document/10916746118891da11">https://www.fcc.gov/ecfs/filing/10916746118891/document/10916746118891da11</a> |

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**Presented by: NCTA  
AT&T/DIRECTV  
Charter  
Comcast  
Cox**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>            | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|---------------------------------|---|---|
| 16-42<br>97-80                        | Office of Commissioner Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10916613619354/document/10916613619354cfb3">https://www.fcc.gov/ecfs/filing/10916613619354/document/10916613619354cfb3</a> |

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**Presented by: Nsighttel Wireless, LLC (d/b/a Cellcom)**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>                     | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|--|---|---|
| 15-91                                 | Public Safety & Homeland Security Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10916232422444/document/10916232422444e7e4">https://www.fcc.gov/ecfs/filing/10916232422444/document/10916232422444e7e4</a> |

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**Presented by: NTCA-The Rural Broadband Association**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>        | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-----------------------------|---|---|
| 16-106                                | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10916382915284/document/109163829152840ab4">https://www.fcc.gov/ecfs/filing/10916382915284/document/109163829152840ab4</a> |

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**Presented by: State Members of Federal-State Joint Conference on Advanced Services  
(706 Joint Conference)**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>   |
|---|--|---|--|
| 16-245  | Office of Chairman Tom Wheeler<br>Office of Commissioner Jessica<br>Rosenworcel<br>Office of Commissioner Michael<br>O'Rielly<br>Office of Commissioner Ajit Pai<br>Office of Commissioner Mignon<br>Clyburn | no  | <a href="https://www.fcc.gov/ecfs/filing/10916007117315/document/109160071173156b2a">https://www.fcc.gov/ecfs/filing/10916007117315/document/109160071173156b2a</a><br><a href="https://www.fcc.gov/ecfs/filing/10916007117315/document/109160071173152a31">https://www.fcc.gov/ecfs/filing/10916007117315/document/109160071173152a31</a> |

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**Presented by: Steelville Telephone Exchange, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
|---|-----------------------------|---|----------------------|
| 05-337<br>10-90                               | Wireline Competition Bureau | yes   |                      |

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**Presented by: TracFone Wireless, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 11-42<br>09-197<br>10-90                      | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10916283203112/document/10916283203112fb6c">https://www.fcc.gov/ecfs/filing/10916283203112/document/10916283203112fb6c</a> |

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**Presented by: United States Telecom Association (USTelecom)**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 10-90   | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/109161131219677/document/109161131219677305">https://www.fcc.gov/ecfs/filing/109161131219677/document/109161131219677305</a> |

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**Presented by: Uniti Fiber**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| 16-143<br>15-247<br>05-25<br>RM-10593         | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/10916354923650/document/109163549236509470">https://www.fcc.gov/ecfs/filing/10916354923650/document/109163549236509470</a> |

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**Presented by: Verizon**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 07-273  | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/109160897006816/document/10916089700681691a2">https://www.fcc.gov/ecfs/filing/109160897006816/document/10916089700681691a2</a> |

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**Presented by: Verizon Communications Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
|---|-----------------------------|---|----------------------|
| 16-70   | Wireline Competition Bureau | yes   |                      |

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**Presented by: XO Holdings; et al**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b> |
|---|-----------------------------|---|----------------------|
| 16-70   | Wireline Competition Bureau | yes   |                      |

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