

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, October 12, 2016**

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**Presented by: Attorney General for the District of Columbia**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-106	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/1012273003963/document/1012273003963e3ff">https://www.fcc.gov/ecfs/filing/1012273003963/document/1012273003963e3ff</a>

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**Presented by: Aviation Spectrum Resources, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-109	Office of Engineering & Technology Wireless Telecommunications Bureau International Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/101213416589/document/1012134165897688">https://www.fcc.gov/ecfs/filing/101213416589/document/1012134165897688</a>

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**Presented by: Free Press**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-106 16-143 05-25	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1012090218031/document/1012090218031f7d5">https://www.fcc.gov/ecfs/filing/1012090218031/document/1012090218031f7d5</a> <a href="https://www.fcc.gov/ecfs/filing/1012090218031/document/10120902180315e51">https://www.fcc.gov/ecfs/filing/1012090218031/document/10120902180315e51</a> <a href="https://www.fcc.gov/ecfs/filing/1012090218031/document/1012090218031ff78">https://www.fcc.gov/ecfs/filing/1012090218031/document/1012090218031ff78</a>

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**Presented by: Hydrometeorological Parties**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11681 12-340 11-109	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/1012088856400/document/1012088856400d23d">https://www.fcc.gov/ecfs/filing/1012088856400/document/1012088856400d23d</a>
	Office of Chairman Tom Wheeler	no	<a href="https://www.fcc.gov/ecfs/filing/101232858969/document/101232858969720b">https://www.fcc.gov/ecfs/filing/101232858969/document/101232858969720b</a>

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**Presented by: National Association of Broadcasters (NAB)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-306 12-268	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1012290501440/document/1012290501440f344">https://www.fcc.gov/ecfs/filing/1012290501440/document/1012290501440f344</a>

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**Presented by: NCTA -- The Internet & Television Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-49	Office of Chairman Tom Wheeler Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1012151012208/document/10121510122089296">https://www.fcc.gov/ecfs/filing/1012151012208/document/10121510122089296</a>

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**Presented by: NTCA The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 06-122 05-337 96-45	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10121539710526/document/1012153971052674df">https://www.fcc.gov/ecfs/filing/10121539710526/document/1012153971052674df</a>

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