

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, February 03, 2017**

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**Presented by: AT&T Services, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
14-130	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10203867505481/document/102038675054815af8">https://www.fcc.gov/ecfs/filing/10203867505481/document/102038675054815af8</a>

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**Presented by: CTIA**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-421 14-177 15-256 97-95 RM-11664 10-112 12-268 16-106	Office of Commissioner Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10203195509154/document/10203195509154164b">https://www.fcc.gov/ecfs/filing/10203195509154/document/10203195509154164b</a>

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**Presented by: Electromagnetic Compatability Division**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-264	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10203176066127/document/10203176066127d335">https://www.fcc.gov/ecfs/filing/10203176066127/document/10203176066127d335</a> <a href="https://www.fcc.gov/ecfs/filing/10203176066127/document/10203176066127b51f">https://www.fcc.gov/ecfs/filing/10203176066127/document/10203176066127b51f</a> <a href="https://www.fcc.gov/ecfs/filing/10203176066127/document/102031760661278d2d">https://www.fcc.gov/ecfs/filing/10203176066127/document/102031760661278d2d</a>

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**Presented by: International Municipal Signal Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
99-87	Office of Engineering & Technology Public Safety & Homeland Security Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/102032416117839/document/1020324161178395023">https://www.fcc.gov/ecfs/filing/102032416117839/document/1020324161178395023</a>

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**Presented by: National Exchange Carrier Association, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 14-58 01-92	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1020375267857/document/102037526785770fa">https://www.fcc.gov/ecfs/filing/1020375267857/document/102037526785770fa</a>

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**Presented by: Nielsen Holdings plc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-208	Wireline Competition Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1020317031740/document/1020317031740f824">https://www.fcc.gov/ecfs/filing/1020317031740/document/1020317031740f824</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Commissioner Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/10203196748288/document/102031967482886047">https://www.fcc.gov/ecfs/filing/10203196748288/document/102031967482886047</a>

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**Presented by: Southern Linc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-269	Office of Commissioner Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1020350563019/document/1020350563019441f">https://www.fcc.gov/ecfs/filing/1020350563019/document/1020350563019441f</a>

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