PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: March 17, 2017

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Thursday, February 23, 2017

| Presented by: American Tower Corporation | | | | | | | |
|--|--|--|--|--|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | Precentation: | | | | |
| 12-268 16-306 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/1022389850435/document/ 102238985043508db | | | | |
| | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/102230065925542/docume nt/10223006592554249a6 | | | | |
| Presented by: Cambridge Broadband Networks Ltd. | | | | | | | |
| Presented by | : Cambridge Broadband Ne | tworks Ltd. | | | | | |
| Presented by Docket, Rulemaking or File No: | : Cambridge Broadband Ne Presented to: | Request to withhold do from Public | cument Presentation: | | | | |

| Presented by: Convo, Global, ZVRS & Purple jointly | | | | | | | |
|--|---------------------------------------|--|---|--|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | | |
| 10-51 03-123 | Office of Commissioner Ajit Pai | no <u>https://www.1022375677</u> | fcc.gov/ecfs/filing/1022375677699/document/ 7699527e | | | | |
| Presented by | : CTIA | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | | |
| 14-177 16-421 15-256 97-95 RM-11664 10-112 12-268 | Office of Commissioner Mignon Clyburn | no <u>https://www.t/102232131</u> | fcc.gov/ecfs/filing/10223213109026/documen 10902691c8 | | | | |
| Presented by: EchoStar Satellite Operating Corporation Hughes Network Systems, LLC | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | | |
| 13-115 16-131 14-177 15-256 10-112 97-95 16-408 | Office of Commissioner Ajit Pai | no https://www. nt/10223242 | <u>fcc.gov/ecfs/filing/102232427429844/docume</u> 2742984446ba | | | | |
| Presented by | : Global Tel*Link Corporat | ion | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | | |
| 13-111 12-375 | Office of Commissioner Ajit Pai | | .fcc.gov/ecfs/filing/102231873822823/docume 73822823d5ba | | | | |

| Presented by | : Nexstar Media Group, Inc. | • | | |
|---|---|--|------------------------------|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 13-236 14-50 09-182 07-294 04-256 14-261 | Office of Commissioner Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn Media Bureau | no | https://www.i 1022375286 | cc.gov/ecfs/filing/1022375286584/document 5847458 |
| Presented by | : NTCA-The Rural Broadba | nd Associat | tion | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 10-90 | Office of Commissioner Mignon Clyburn | no | https://www.t t/102231176 | cc.gov/ecfs/filing/10223117641295/documen 41295dedc |
| Presented by | : Sorenson Communications | , LLC | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 03-123 10-51 13-24 | Office of Commissioner Ajit Pai | no | https://www.t | cc.gov/ecfs/filing/1022307303941/document 9418b24 |
| Presented by | : Verizon | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 13-39 | Wireline Competition Bureau | no | | cc.gov/ecfs/filing/102231236620697/docume 6620697e7e2 |
| 12-40 12-354 16-421 | Office of the Secretary | no | https://www.t t/102236020 | cc.gov/ecfs/filing/10223602010925/documer 10925868b |
| Presented by | : Zipwhip, Inc. | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: |
| 95-155 08-7 | Office of General Counsel Office of Commissioner Ajit Pai | no | https://www.t t/102232000 | cc.gov/ecfs/filing/10223200015062/documen 150625ebb |