

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Internet: <http://www.fcc.gov>  
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Released: March 21, 2017

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, March 01, 2017**

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**Presented by: Bill Kovacs**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 10-191  | Office of Commissioner Michael O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/10301260560459/document/10301260560459ddd6">https://www.fcc.gov/ecfs/filing/10301260560459/document/10301260560459ddd6</a> |
| 16-106  | Office of Commissioner Michael O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/10301112563854/document/10301112563854b643">https://www.fcc.gov/ecfs/filing/10301112563854/document/10301112563854b643</a> |
| 14-28   | Office of Commissioner Michael O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/10301264536178/document/103012645361786266">https://www.fcc.gov/ecfs/filing/10301264536178/document/103012645361786266</a> |

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**Presented by: Boomerang Wireless, LLC d/b/a enTouch Wireless**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 09-197<br>11-42                               | Office of Chairman Ajit Pai<br>Office of Commissioner Michael O'Reilly<br>Office of Commissioner Mignon Clyburn<br>Office of General Counsel<br>Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10301021786304/document/10301021786304610a">https://www.fcc.gov/ecfs/filing/10301021786304/document/10301021786304610a</a> |

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**Presented by: BT Americas**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 05-25<br>RM-10593                             | Office of Commissioner Michael O'Reilly | no  | <a href="https://www.fcc.gov/ecfs/filing/10301227500208/document/10301227500208334b">https://www.fcc.gov/ecfs/filing/10301227500208/document/10301227500208334b</a> |

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**Presented by: Convo Communications LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 10-51<br>03-123                               | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10301171404800/document/1030117140480034c9">https://www.fcc.gov/ecfs/filing/10301171404800/document/1030117140480034c9</a> |

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**Presented by: Ligado Networks LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| RM-11681<br>11-109                            | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/10301731001181/document/10301731001181c9eb">https://www.fcc.gov/ecfs/filing/10301731001181/document/10301731001181c9eb</a> |

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**Presented by: MAXIMUS, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 11-42   | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10301175032130/document/103011750321305a5e">https://www.fcc.gov/ecfs/filing/10301175032130/document/103011750321305a5e</a> |

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**Presented by: Mobile & Wireless Forum**

| Docket,<br>Rulemaking<br>or File No: | Presented to:               | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|-----------------------------|--|---|
| 15-170<br>13-84                      | Office of Chairman Ajit Pai | no   | <a href="https://www.fcc.gov/ecfs/filing/103010073010015/document/103010073010015d2d5">https://www.fcc.gov/ecfs/filing/103010073010015/document/103010073010015d2d5</a> |

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**Presented by: Navtech Radar Limited**

| Docket,<br>Rulemaking<br>or File No: | Presented to:                      | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|------------------------------------|--|---|
| 15-26                                | Office of Engineering & Technology | no   | <a href="https://www.fcc.gov/ecfs/filing/1030194504997/document/1030194504997fce9">https://www.fcc.gov/ecfs/filing/1030194504997/document/1030194504997fce9</a> |

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**Presented by: Space Exploration Technologies Corp.**

| Docket,<br>Rulemaking<br>or File No: | Presented to:               | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|-----------------------------|--|---|
| 13-115                               | Office of Chairman Ajit Pai | no   | <a href="https://www.fcc.gov/ecfs/filing/103012364402280/document/103012364402280c15e">https://www.fcc.gov/ecfs/filing/103012364402280/document/103012364402280c15e</a> |
|                                      | Office of Chairman Ajit Pai | no   | <a href="https://www.fcc.gov/ecfs/filing/10301123937718/document/10301123937718fb6c">https://www.fcc.gov/ecfs/filing/10301123937718/document/10301123937718fb6c</a>     |

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**Presented by: STS Media, Inc. d/b/a FreedomPop**

| Docket,<br>Rulemaking<br>or File No: | Presented to:   | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|---|--|---|
| 09-197<br>11-42                      | Office of Chairman Ajit Pai<br>Office of Commissioner Michael O'Rielly<br>Office of Commissioner Mignon Clyburn<br>Office of General Counsel<br>Wireline Competition Bureau | no   | <a href="https://www.fcc.gov/ecfs/filing/10301429005611/document/10301429005611e577">https://www.fcc.gov/ecfs/filing/10301429005611/document/10301429005611e577</a> |

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**Presented by: Tribune Media Company**

| Docket,<br>Rulemaking<br>or File No: | Presented to:           | Request to<br>withhold document<br>from Public | Presentation:   |
|--------------------------------------|-------------------------|--|---|
| 13-236                               | Office of the Secretary | no   | <a href="https://www.fcc.gov/ecfs/filing/103011233722035/document/103011233722035f28e">https://www.fcc.gov/ecfs/filing/103011233722035/document/103011233722035f28e</a> |

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