

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, April 26, 2017**

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**Presented by: Allband Communications Cooperative**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 09-51 07-135 05-337 01-92 96-45 10-208 03-109	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042688469702/document/1042688469702c6fd">https://www.fcc.gov/ecfs/filing/1042688469702/document/1042688469702c6fd</a>

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**Presented by: Aureon Network Services**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-363	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042697667337/document/1042697667337d99">https://www.fcc.gov/ecfs/filing/1042697667337/document/1042697667337d99</a>

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**Presented by: City of Columbia, South Carolina  
United States Conference of Mayors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-421 17-79	Office of Commissioner Mignon Clyburn Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042688801712/document/10426888017120a99">https://www.fcc.gov/ecfs/filing/1042688801712/document/10426888017120a99</a>

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**Presented by: Columbia, South Carolina  
United States Conference of Mayors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-421 17-79	Wireless Telecommunications Bureau Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1042661704501/document/1042661704501c0fa">https://www.fcc.gov/ecfs/filing/1042661704501/document/1042661704501c0fa</a>

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**Presented by: Convo Communications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-51 03-123	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/104262454901685/document/1042624549016857b2e">https://www.fcc.gov/ecfs/filing/104262454901685/document/1042624549016857b2e</a>

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**Presented by: Sprint Communications Co., L.P.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-228	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10426125716989/document/104261257169893d39">https://www.fcc.gov/ecfs/filing/10426125716989/document/104261257169893d39</a>

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**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-39	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10426813025662/document/1042681302566280cb">https://www.fcc.gov/ecfs/filing/10426813025662/document/1042681302566280cb</a>

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