# **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

#### Released: June 9, 2017

#### Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-108	Office of Chairman Ajit Pai	110	v.fcc.gov/ecfs/filing/10602150549060/documer 5490609ff7
Presented by	: AT&T Services, Inc.		
Presented by Docket, Rulemaking or File No:	<ul><li>AT&amp;T Services, Inc.</li><li>Presented to:</li></ul>	Request to withhold document from Public	Presentation:

## Received Friday, June 2, 2017

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-111	Office of Chairman Ajit Pai	no —.	w.fcc.gov/ecfs/filing/1060289052664/documer 526646f1b
Presented by	: Internet Innovation Allia	nce (IIA)	
Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-108	Wireline Competition Bureau		w.fcc.gov/ecfs/filing/10602952306726/docum 306726448c
Presented by	7: NTCA-The Rural Broadb	and Association	
Presented by Docket, Rulemaking or File No:	7: NTCA-The Rural Broadb Presented to:	and Association Request to withhold document from Public	Presentation: