

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Internet: <http://www.fcc.gov>  
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Released: June 21, 2017

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, June 14, 2017**

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**Presented by: AT&T Services Inc.**

| Docket, Rulemaking or File No: | Presented to:  | Request to withhold document from Public | Presentation:   |
|--------------------------------|--|--|---|
| 16-269                         | Office of Commissioner Michael O'Rielly<br>Office of Commissioner Mignon Clyburn | no                                       | <a href="https://www.fcc.gov/ecfs/filing/1061477230139/document/1061477230139b073">https://www.fcc.gov/ecfs/filing/1061477230139/document/1061477230139b073</a> |

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**Presented by: ClearCaptions, LLC**

| Docket, Rulemaking or File No: | Presented to:                            | Request to withhold document from Public | Presentation:   |
|--------------------------------|--|--|---|
| 13-24<br>03-123                | Consumer and Governmental Affairs Bureau | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10614068616588/document/106140686165881248">https://www.fcc.gov/ecfs/filing/10614068616588/document/106140686165881248</a> |

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**Presented by: Convo Communications, LLC**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>        | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-----------------------------|---|---|
| 10-51<br>03-123                       | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10614244103946/document/106142441039462456">https://www.fcc.gov/ecfs/filing/10614244103946/document/106142441039462456</a> |

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**Presented by: FirstNet Colorado Governing Body and Staff**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>                     | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|--|---|---|
| 16-269                                | Public Safety & Homeland Security Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1061477488180/document/1061477488180c56b">https://www.fcc.gov/ecfs/filing/1061477488180/document/1061477488180c56b</a> |

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**Presented by: HAMILTON RELAY, INC.**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>        | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-----------------------------|---|---|
| 03-123<br>10-51                       | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/1061434675933/document/10614346759334569">https://www.fcc.gov/ecfs/filing/1061434675933/document/10614346759334569</a> |

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**Presented by: Midcontinent Communications**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>        | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-----------------------------|---|---|
| 17-83<br>17-84                        | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/10614155664302/document/106141556643028338">https://www.fcc.gov/ecfs/filing/10614155664302/document/106141556643028338</a> |

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**Presented by: Mosaik Solutions**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b> | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|----------------------|---|---|
| 10-208<br>10-90                       | Others               | no  | <a href="https://www.fcc.gov/ecfs/filing/10614123897404/document/10614123897404b8e8">https://www.fcc.gov/ecfs/filing/10614123897404/document/10614123897404b8e8</a> |

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**Presented by: Southern Communications Services, Inc. d/b/a Southern Linc**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>                     | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|--|---|---|
| 16-269<br>17-83                       | Public Safety & Homeland Security Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1061468735639/document/10614687356399cb0">https://www.fcc.gov/ecfs/filing/1061468735639/document/10614687356399cb0</a> |

|                 |  |    |   |
|-----------------|--|----|---|
| 16-269          | Public Safety & Homeland Security Bureau | no | <a href="https://www.fcc.gov/ecfs/filing/10614067676182/document/1061406767618240d3">https://www.fcc.gov/ecfs/filing/10614067676182/document/1061406767618240d3</a>     |
| 16-269<br>17-83 | Public Safety & Homeland Security Bureau | no | <a href="https://www.fcc.gov/ecfs/filing/106141987907493/document/106141987907493cd70">https://www.fcc.gov/ecfs/filing/106141987907493/document/106141987907493cd70</a> |

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**Presented by: Space Exploration Holdings, LLC**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>    | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-------------------------|---|---|
| 16-408                                | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/10614272336785/document/106142723367858ddc">https://www.fcc.gov/ecfs/filing/10614272336785/document/106142723367858ddc</a> |

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**Presented by: TerreStar Corporation**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>        | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-----------------------------|---|---|
| 16-290                                | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/106142617814461/document/1061426178144613d63">https://www.fcc.gov/ecfs/filing/106142617814461/document/1061426178144613d63</a> |

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**Presented by: The Boeing Company, EchoStar Satellite Operating Corporation, Hughes Network Systems, LLC, Intelsat Corporation, Inmarsat, Inc., O3b Limited, SES Americom, Inc., WorldVu Satellites Ltd. d/b/a OneWeb**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>   | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|--|---|---|
| 14-177<br>15-256<br>10-112<br>97-95   | Office of Chairman Ajit Pai<br>Office of Commissioner Michael O'Rielly<br>Office of Commissioner Mignon Clyburn<br>Office of Engineering & Technology<br>Office of the Secretary<br>International Bureau<br>Wireless Telecommunications Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10614780215339/document/1061478021533957de">https://www.fcc.gov/ecfs/filing/10614780215339/document/1061478021533957de</a> |

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**Presented by: USTelecom**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>                  | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|---------------------------------------|---|---|
| 17-59                                 | Office of Strategic Planning & Policy | no  | <a href="https://www.fcc.gov/ecfs/filing/1061465785679/document/1061465785679ac7b">https://www.fcc.gov/ecfs/filing/1061465785679/document/1061465785679ac7b</a> |

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**Presented by: ZVRS Holding Company  
CSDVRS, LLC d/b/a ZVRS  
Purple Communications, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 10-51<br>03-123                               | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/106140914804908/document/106140914804908928e">https://www.fcc.gov/ecfs/filing/106140914804908/document/106140914804908928e</a> |

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