

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Monday, June 26, 2017

Presented by: Dean Andersen

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|--|--|---|
| 02-278 | Consumer and Governmental Affairs Bureau | no | https://www.fcc.gov/ecfs/filing/10626244288952/document/106262442889521fea |

Presented by: Enterprise Wireless Alliance

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|------------------------------------|--|---|
| 16-261 17-79 | Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/1062604808410/document/106260480841047c8 |

Presented by: Ligado Networks LLC

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|------------------------------------|---|---|
| 11-109 RM-11681 | Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/1062688806695/document/1062688806695a30e |

Presented by: Margot Saunders

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 02-278 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10626290404762/document/10626290404762e999 |

Presented by: Office of Chairman Pai

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 17-84 17-79 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10626867020250/document/1062686702025010a7 |

Presented by: Utah Education and Telehealth Network

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-------------------------|---|---|
| 02-6 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/1062633335114/document/1062633335114c692 |

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