

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, July 7, 2017**

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**Presented by: Bobbie Mason**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-79	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/107071559012307/document/107071559012307e42e">https://www.fcc.gov/ecfs/filing/107071559012307/document/107071559012307e42e</a>

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**Presented by: NCTA The Internet & Television Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-39	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10707212416366/document/107072124163663c21">https://www.fcc.gov/ecfs/filing/10707212416366/document/107072124163663c21</a>
17-169	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10707865512936/document/107078655129361a8f">https://www.fcc.gov/ecfs/filing/10707865512936/document/107078655129361a8f</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 10-208	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/107071714216934/document/107071714216934af19">https://www.fcc.gov/ecfs/filing/107071714216934/document/107071714216934af19</a>

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**Presented by: Open Technology Institute at New America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-165 14-166 15-146	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10707058693805/document/10707058693805e1a4">https://www.fcc.gov/ecfs/filing/10707058693805/document/10707058693805e1a4</a>
	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10707443227644/document/10707443227644f457">https://www.fcc.gov/ecfs/filing/10707443227644/document/10707443227644f457</a>

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