

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: July 25, 2017

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, July 17, 2017**

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**Presented by: Competitive Carriers Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 15-91   | Public Safety & Homeland Security<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1071735295955/document/1071735295955390b">https://www.fcc.gov/ecfs/filing/1071735295955/document/1071735295955390b</a> |

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**Presented by: COMSAT, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 98-96   | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/1071759164519/document/1071759164519d820">https://www.fcc.gov/ecfs/filing/1071759164519/document/1071759164519d820</a> |

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**Presented by: Dynamic Spectrum Alliance**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 12-354  | Office of Commissioner Michael O'Reilly | no  | <a href="https://www.fcc.gov/ecfs/filing/1071750594098/document/107175059409824fe">https://www.fcc.gov/ecfs/filing/1071750594098/document/107175059409824fe</a> |

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**Presented by: Golden Gate Private Equity Inc.  
Neustar Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b>  | <b>Presented to:</b>      | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|--|---------------------------|---|---|
| 99-200<br>95-116<br>92-237<br>03-123<br>05-196 | Office of General Counsel | no  | <a href="https://www.fcc.gov/ecfs/filing/107172572817007/document/1071725728170072371">https://www.fcc.gov/ecfs/filing/107172572817007/document/1071725728170072371</a> |

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**Presented by: National Association of Broadcasters  
Consumer Technology Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 16-142  | Media Bureau<br>Consumer and Governmental Affairs<br>Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1071710408242/document/1071710408242d702">https://www.fcc.gov/ecfs/filing/1071710408242/document/1071710408242d702</a> |

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**Presented by: NCTA - The Internet & Television Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 17-108  | Office of Chairman Ajit Pai<br>Office of General Counsel | no  | <a href="https://www.fcc.gov/ecfs/filing/10717275576011/document/10717275576011c16f">https://www.fcc.gov/ecfs/filing/10717275576011/document/10717275576011c16f</a> |

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**Presented by: Rural Wireless Association, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>               | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|------------------------------------|---|---|
| 16-335  | Wireless Telecommunications Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/107170816819385/document/1071708168193856544">https://www.fcc.gov/ecfs/filing/107170816819385/document/1071708168193856544</a> |
| 16-319  | Wireless Telecommunications Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/107171022928488/document/107171022928488831e">https://www.fcc.gov/ecfs/filing/107171022928488/document/107171022928488831e</a> |

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**Presented by: South Dakota Network, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 16-363  | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10717127381926/document/107171273819261b95">https://www.fcc.gov/ecfs/filing/10717127381926/document/107171273819261b95</a> |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| 12-268<br>16-306                              | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/10717150937907/document/10717150937907b4f2">https://www.fcc.gov/ecfs/filing/10717150937907/document/10717150937907b4f2</a> |

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