

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Released: August 14, 2017

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Friday, August 4, 2017

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Presented by: Aviation Spectrum Resources, Inc. (ASRI)

| Docket, Rulemaking or File No: | Presented to:        | Request to withhold document from Public | Presentation:                                                                                                                                                   |
|--------------------------------|----------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11-109<br>12-340               | International Bureau | no                                       | <a href="https://www.fcc.gov/ecfs/filing/1080480859543/document/10804808595436174">https://www.fcc.gov/ecfs/filing/1080480859543/document/10804808595436174</a> |

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Presented by: CenturyLink, Inc.

| Docket, Rulemaking or File No: | Presented to:               | Request to withhold document from Public | Presentation: |
|--------------------------------|-----------------------------|------------------------------------------|---------------|
| 16-403                         | Wireline Competition Bureau | yes                                      |               |

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Presented by: CenturyLink, Inc., Level 3 Communications, Inc.

| Docket, Rulemaking or File No: | Presented to:               | Request to withhold document from Public | Presentation:                                                                                                                                                       |
|--------------------------------|-----------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16-403                         | Wireline Competition Bureau | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10804027521827/document/108040275218279de2">https://www.fcc.gov/ecfs/filing/10804027521827/document/108040275218279de2</a> |

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**Presented by: James Valley Cooperative Telephone Company  
Northern Valley Communications, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                                                                     | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16-363<br>10-90                               | Wireline Competition Bureau<br>Office of Chairman Ajit Pai<br>Office of Commissioner Michael<br>O'Rielly | no                                                      | <a href="https://www.fcc.gov/ecfs/filing/108042521515313/document/1080425215153134dc2">https://www.fcc.gov/ecfs/filing/108042521515313/document/1080425215153134dc2</a><br><a href="https://www.fcc.gov/ecfs/filing/108042521515313/document/10804252151531391ff">https://www.fcc.gov/ecfs/filing/108042521515313/document/10804252151531391ff</a><br><a href="https://www.fcc.gov/ecfs/filing/108042521515313/document/108042521515313f771">https://www.fcc.gov/ecfs/filing/108042521515313/document/108042521515313f771</a><br><a href="https://www.fcc.gov/e">https://www.fcc.gov/e</a> |

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**Presented by: Rural Wireless Association, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                                                                |
|-----------------------------------------------|----------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16-319                                        | Others               | no                                                      | <a href="https://www.fcc.gov/ecfs/filing/10804666016718/document/10804666016718c482">https://www.fcc.gov/ecfs/filing/10804666016718/document/10804666016718c482</a> |

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**Presented by: Securus Investment Holdings, LLC  
Securus Technologies, Inc.  
T-NETIX, Inc.  
T-NETIX Telecommunications Services, Inc.  
SCRS Acquisition Corporation**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                                                                                                                                                                      | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                                                                |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-126                                        | Office of Chairman Ajit Pai<br>Office of Commissioner Michael<br>O'Rielly<br>Office of Commissioner Mignon<br>Clyburn<br>Wireline Competition Bureau<br>International Bureau<br>Office of General Counsel | no                                                      | <a href="https://www.fcc.gov/ecfs/filing/10804884624052/document/10804884624052a4d1">https://www.fcc.gov/ecfs/filing/10804884624052/document/10804884624052a4d1</a> |

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**Presented by: SES S.A, O3b Limited, The Boeing Company, Inmarsat, Inc., ViaSat, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b> | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                                                                |
|-----------------------------------------------|----------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16-408                                        | International Bureau | no                                                      | <a href="https://www.fcc.gov/ecfs/filing/10804072065708/document/108040720657081a5a">https://www.fcc.gov/ecfs/filing/10804072065708/document/108040720657081a5a</a> |

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**Presented by: The Wright Petitioners**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                                                                                                                                                                                      | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                                                                |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-126                                        | Enforcement Bureau<br>International Bureau<br>Office of Chairman Ajit Pai<br>Office of Commissioner Michael O'Rielly<br>Office of Commissioner Mignon Clyburn<br>Office of General Counsel<br>Wireline Competition Bureau | no                                                      | <a href="https://www.fcc.gov/ecfs/filing/10804689721322/document/108046897213223b2a">https://www.fcc.gov/ecfs/filing/10804689721322/document/108046897213223b2a</a> |

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**Presented by: ZipDX LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>                                                                                                                                                |
|-----------------------------------------------|----------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-59                                         | General (Multiple Bureaus) | no                                                      | <a href="https://www.fcc.gov/ecfs/filing/10804324821132/document/10804324821132ce6d">https://www.fcc.gov/ecfs/filing/10804324821132/document/10804324821132ce6d</a> |

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