

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: August 18, 2017

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, August 9, 2017**

---

**Presented by: American Television Alliance**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
16-142	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/108090199505357/document/1080901995053573ae0">https://www.fcc.gov/ecfs/filing/108090199505357/document/1080901995053573ae0</a>

---

**Presented by: ApplianSys**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-184	Office of Commissioner Michael O'Rielly Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10809061157862/document/10809061157862ac14">https://www.fcc.gov/ecfs/filing/10809061157862/document/10809061157862ac14</a> <a href="https://www.fcc.gov/ecfs/filing/10809061157862/document/10809061157862ce08">https://www.fcc.gov/ecfs/filing/10809061157862/document/10809061157862ce08</a>

---

**Presented by: Edison Electric Institute**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84 17-200 RM-11791	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/108092942121016/document/1080929421210160e9a">https://www.fcc.gov/ecfs/filing/108092942121016/document/1080929421210160e9a</a>

- FCC -