

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, September 8, 2017**

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**Presented by: ApplianSys**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-184	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1090894839379/document/1090894839379fc77">https://www.fcc.gov/ecfs/filing/1090894839379/document/1090894839379fc77</a> <a href="https://www.fcc.gov/ecfs/filing/1090894839379/document/10908948393791187">https://www.fcc.gov/ecfs/filing/1090894839379/document/10908948393791187</a>

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**Presented by: Cell Command, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-111	Office of Commissioner Brendan Carr Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/109081337723095/document/109081337723095e978">https://www.fcc.gov/ecfs/filing/109081337723095/document/109081337723095e978</a>

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**Presented by: Cheryl L. Parrino**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/109082023400549/document/109082023400549335c">https://www.fcc.gov/ecfs/filing/109082023400549/document/109082023400549335c</a>

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**Presented by: City of Boston, Massachusetts  
City of Portland, Oregon  
Montgomery County, Maryland  
Anne Arundel County, Maryland  
Atlantech Online Inc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-142 17-91	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1090805387963/document/1090805387963b2e3">https://www.fcc.gov/ecfs/filing/1090805387963/document/1090805387963b2e3</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 17-84 16-421	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1090895277031/document/1090895277031da07">https://www.fcc.gov/ecfs/filing/1090895277031/document/1090895277031da07</a>
14-177 15-256 RM-11664 10-112 97-95	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1090899152780/document/10908991527800621">https://www.fcc.gov/ecfs/filing/1090899152780/document/10908991527800621</a>

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**Presented by: David Redman**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10908159718994/document/10908159718994ec68">https://www.fcc.gov/ecfs/filing/10908159718994/document/10908159718994ec68</a>

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**Presented by: Elefante Group**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183 14-177 17-95 15-256 97-95 16-408 RM-11664 10-112	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10908667502117/document/10908667502117d1e4">https://www.fcc.gov/ecfs/filing/10908667502117/document/10908667502117d1e4</a>
	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1090813006624/document/109081300662442d7">https://www.fcc.gov/ecfs/filing/1090813006624/document/109081300662442d7</a>

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**Presented by: Enterprise Wireless Alliance, pdvWireless, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-200	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10908256300228/document/1090825630022814fc">https://www.fcc.gov/ecfs/filing/10908256300228/document/1090825630022814fc</a>

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**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10908825507205/document/109088255072056b83">https://www.fcc.gov/ecfs/filing/10908825507205/document/109088255072056b83</a>

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**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-142	Media Bureau Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10908405409430/document/1090840540943005a2">https://www.fcc.gov/ecfs/filing/10908405409430/document/1090840540943005a2</a>

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**Presented by: Public Knowledge**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10908278450937/document/1090827845093707be">https://www.fcc.gov/ecfs/filing/10908278450937/document/1090827845093707be</a>

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**Presented by: Wireless Infrastructure Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-421	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1090865182895/document/109086518289593a3">https://www.fcc.gov/ecfs/filing/1090865182895/document/109086518289593a3</a>
17-79	Office of Commissioner Brendan Carr		
17-84	Office of Commissioner Mignon		
16-261	Clyburn		
17-83			

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**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-354	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10908406921879/document/109084069218794cad">https://www.fcc.gov/ecfs/filing/10908406921879/document/109084069218794cad</a>
17-183			
17-199			
10-90			
11-10			
17-108			
RM-11791			

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